

UNOFFICIAL COPY 0010851709

7524/0167 88 001 Page 1 of 2
2001-09-13 14:16:34
Cook County Recorder 23.50



PREPARED BY: SMI
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 0 Index:
Loan Number: 0614429F44

405_2153

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ROBERT R. LE CLERCQ, III AND LISA A. LE CLERCQ ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0010337049
Property Address: 2604 BLACKHAWK RD
WILMETTE IL 60091

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto THE CHASE MANHATTAN BANK, a New York banking corporation for the benefit of the Certificateholders of ABN AMRO Mortgage Corporation Series 2001-3 (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 13 IN BLOCK 7 IN INDIAN HILL ESTATES BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: TAX NUMBER: 05-29-420-013-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 13th day of July A.D. 2001.

ABN AMRO MORTGAGE GROUP, INC.

By: Stephen G. Charrette
STEPHEN G. CHARRETTE
ASSISTANT VICE PRESIDENT

Attest: Rodney Lyles
RODNEY LYLES
ATTESTOR



SV
amy

THE STATE OF MICHIGAN

COUNTY OF MACOMB ACTING IN OAKLAND COUNTY

On this the 13th day of July A.D. 2001, before me, a Notary Public, appeared STEPHEN G. CHARRETTE to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said STEPHEN G. CHARRETTE acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written

Marie E. Watt

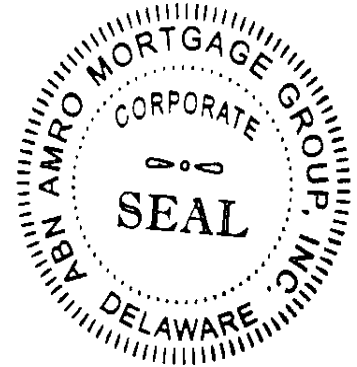
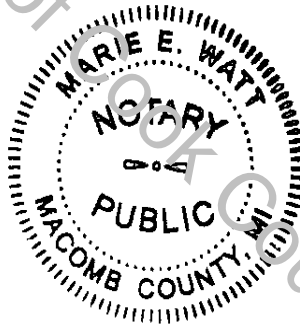
MARIE E. WATT

MY COMMISSION EXPIRES 10/23/2003

Assignee's Address:

Assignor's Address:

2600 WEST BIG BEAVER ROAD
TROY, MI 48007-3703



Property of Oakland County Clerk's Office



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