

UNOFFICIAL COPY 0010851717

7624/0175 88 001 Page 1 of 3
2001-09-13 14:19:48
Cook County Recorder 25.50



PREPARED BY: SMI
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 0 Index:
Loan Number: 0614665137

405_2153

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by DOUGLAS C. ALTENBERGER AND CATHERINE M. ALTENBERGER ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0010352602
Property Address: 106 OTIS ROAD
BARRINGTON HILLS IL 60010

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto THE CHASE MANHATTAN BANK, a New York banking corporation for the benefit of the Certificateholders of ABN AMRO Mortgage Corporation Series 2001-3 (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: TAX NUMBER: 01-03-301-007-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 13th day of July A.D. 2001.

ABN AMRO MORTGAGE GROUP, INC.

By: Stephen G. Charrette
STEPHEN G. CHARRETTE
ASSISTANT VICE PRESIDENT

Attest: Rodney Lyles
RODNEY LYLES
ATTESTOR

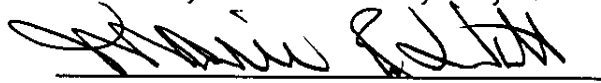


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p3
amy

THE STATE OF MICHIGAN
COUNTY OF MACOMB ACTING IN OAKLAND COUNTY

On this the 13th day of July A.D. 2001, before me, a Notary Public, appeared STEPHEN G. CHARRETTE to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said STEPHEN G. CHARRETTE acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

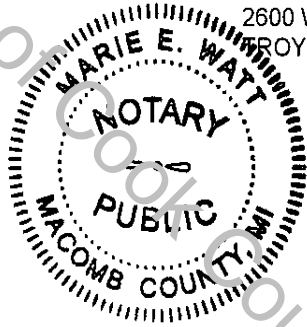


MARIE E. WATT
MY COMMISSION EXPIRES 10/23/2003

Assignee's Address:

Assignor's Address:

2600 WEST BIG BEAVER ROAD
TROY, MI 48007-3703



* 8 6 1 4 6 6 5 4 3 7 *



* 4 8 5 2 1 5 3 8 6 1 4 6 6 5 4 3 7 *

EXHIBIT A

Loan: 0614665437

ABN AMRO

405_2153

THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: BEGINNING AT THE SOUTHEAST CORNER OF SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND RUNNING THENCE NORTH 89 DEGREES 46 MINUTES WEST 800.0 FEET; THENCE NORTH 18 DEGREES 37 MINUTES EAST 578.63 FEET; THENCE SOUTH 70 DEGREES 8 MINUTES 30 SECONDS EAST 652.13 FEET TO A POINT ON THE EAST LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 330.0 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE SOUTH 0 DEGREES 19 MINUTES EAST 330.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office