

WHEN RECORDED MAIL TO:
LUIS M ORTIZ
2916 N SAYRE AVE
CHICAGO, IL 60634



Loan No. 320488174

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA successor by merger to GMAC Mortgage Corporation of Iowa by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows to-wit:

Property Address: 2916 N SAYRE AVE, CHICAGO
Permanent Tax No.: 13501380280000
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by LUIS ORTIZ AND EVELYN ORTIZ, to GN MORTGAGE CORPORATION on December 17, 1993, and recorded in Document No. 93062114, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by GN MORTGAGE CORPORATION to GMAC MORTGAGE CORPORATION OF IOWA, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this August 15, 2001.

CORPORATE SEAL



GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA successor by merger to GMAC Mortgage Corporation of Iowa

By: [Signature]
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

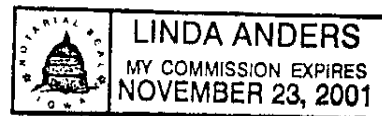
ATTEST [Signature]
NANCY CARPENTER

STATE OF IOWA
County of Black Hawk

On August 15, 2001, before me, Linda Anders, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]
Notary's Signature Linda Anders
Expiration Date: 11/23/2001
2001-08-01



(Notary's Seal)

[Handwritten initials]

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EXHIBIT A

LOT 5 IN MASON AND E. J SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 996 FEET (EXCEPT THAT PART THEREOF FALLING IN STREETS) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office