UNOFFICIAL COP \$51730

2001-09-13 14:34:30

Cook County Recorder

25.50



ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 7545823

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of Ventura and State of California for and in consideration of one dollar, acting as nominee for PRISM NORTGAGE COMPANY and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quitclaim unto:

Name(s):	CYNTHIA E. GOLDBERG	
	SEYMOUR GOLDBERG	
		(-)
		F.I.N. 14-28-200-003-1021
Property	3180 NORTH LAKE SHORE DR #4E	
Address:	CHICAGO, IL 60657	-
-:- 11	and realism all the whole title interest ability on	وم مريميا ريميد ولا حراب والموطنية فاستنساف

heir, legal representatives and assigns, all the right, title interest, claim, or demand whats ever it may have acquired in, through, or by a certain mortgage bearing the date <u>08/30/2000</u> and recorded in the Recorder's Office of <u>Cook</u> county, in the State of Illinois in Book <u>5822</u> of Official Records Page <u>0147</u> as Document Number <u>6.687374</u>, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED SCHEDULE C together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 22 day of June, 2001.

Mortgage Electronic Registration Systems, Inc., as nominee for PRISM MORTGAGE COMPANY

Deanna Burns
Assistant Secretary

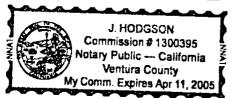
Sys

STATE OF CALIFORNIA

COUNTY OF VENTURA

I, <u>J. Hodgson</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Deanna Burns</u>, <u>Assistant Secretary</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses 2.1 purposes therein set forth.

Given under my hand and official seal, this 22 day of June. 2001.



Commission expires <u>04/11/2005</u>

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

CYNTHIA E. GOLDBERG 3180 N LAKE SHORE DR APT 4E CHICAGO IL 60657

Prepared By: Kathy Ensell

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063

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Door Cook Collins Commission P. 1300308

Commission P. 1300308

Additional Gunle — Childmin

P. Y. Con m. Expires Apr. (1. 20 ns. d.)

The commission of the UNOFFICIAL COPPQS51730 Page 3 of 3

FIRST AMERICAN TITLE INSURANCE COMPANY ALTA LOAN POLICY FORM (1992) SCHEDULE C

File No.: AC9705174

LEGAL DESCRIPTION:

UNIT 4-E IN 3180 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON PL.
EST 1/PAL MERID..
NOMINIUM MADE
IONAL BANKING ASSC
[1, 1974 AND UNOWN AS
HE OFFICE OF THE RECORDER
4947, TOGETHER WITH AN UNDIV..
JEPTING FROM SAID PARIEL ALL THE.
IS THEREOF AS DEFINED AND SET FORTH 1.

7. [. N. 14-28-200-063-187] SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERICIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1974 AND INOWN AS TRUST NUMBER 32842 RECORDED SEPTEMBER 11, 1974 IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22844947, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

Goldberg - 12