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2001-09-13 14:20:14

Cook County Recorder

23,50

LAKESHORE TITLE AGENCY 1301 HIGGINS RD. 🍀 ELK GROVE VILLAGE, IL 60007

oan #: 998432386

pared By:

When Recorded Mail To: LAKESHORE TITLE AGENCY 1301 E. HIGGINS ROAD ELK GROVE VILLAGE, ILLINOIS 60007

0108263

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 998432386

FOR VALUE RECEIVED the under igned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098 all the rights, title and interest of undersigne in and to that certain Real Estate Mortgage dated AUGUST 30, 2001 executed by ELLEN A. STABLES, A SINGLE WOMAN

to PROVIDENTIAL BANCORP, LTD., AT ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 954 W. WASITINGTON, 4TH FLOOR, CHICAGO, ILLINOIS 60607 , by the County COOK and recorded as Document No. Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A" A.P.N. #: 17-08-336-043-1003

P.I.N.: 17-08-336-043-1003

Commonly known as: 1301 W. WASHINGTON BLVD, #203, CHICAGO, ILLINOIS 60607 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On AUGUST 30, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared WKESHORE TITLE AGENCY known to me to be the ATTY-IN- FACT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

County,

Notary Public

My commission Expires

PROVIDENTIAL BANCORP. ILLINOIS CORPORATION

AGENU

OFFICIAL SEAL

JON J. IM

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4-26-2004 PARCEL 1: UNIT NUMBER 203, IN THE WASHINGTON SQUARE CONDOMINIUM AS DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 8 BOTH INCLUSIVE (EXCEPT THAT PART THEREOF USED BY THE PUBLIC AS AN ALLEY) IN EASTMAN SUBDIVISION OF PART OF LOTS 7 AND 8 IN CIRCUIT COURT PARTITION OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS APPENDIX D TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 19, DOCUMENT 09092124, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE RIGHT TO THE USE OF G-9, A LIMITED COMMON ELEMENT, AS DESCRIBED IN THE AFORESAID DECLARATION.

NOTE FOR INFORMATION ONLY:

CKA: 1301 W. WASHINGTON, UNIT 203, CHICAGO, IL

PIN: 17-08-336-043-1003

N, UN1

Proof Colling Clark's Office