UNOFFICIAL COPY 0852565

DISCHARGE OF MORTGAGE

CC LN. 632742-3

6510/0092 91 004 Page 1 of 2001-09-14 15:50:45 Cook County Recorder



COOK COUNTY

KNOW ALL MEN BY THESE PRESENTS,

RECORDER

That CHEVY CHASE EUGENE "GENE" MOORE

BANK, F.S.B.

MAYWOOD OFFICE

whose address is

8401 Connecticut Ave., Chevy Chase,

MD 20815, cloes hereby certify that a certain Indenture Mortgage dated February 22, 2000 made a executed by

Nicola Lolling and Cristina Lollino

of the first part, to CHEVY CHASE BANK FSB of the second part and recorded in the Register's Office

for the County of Cook, State of Illinois,

in Book , Page , as Document No. 00135191

on 02/24/00, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

is fully paid, satisfied and discharged. Dated this August 29, 2001

Signed in the presence of:

CHEVY CHASE BANK, F.S.B.

NET G. MILLS VÍCE PRESIDENT

VICKI L.PARRY

VICE PRESIDENT

STATE OF MARYLAND COUNTY OF MONTGOMERY

On August 29, 2001 , before me, the undersigned, personally appeared VICKI L. PARRY, who acknowledged him/herself to be the VICE PRESIDENT of CHEVY CHASE BANK, a corporation, and being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by him/herself as

NOTARY

Prepared by: My Commission Explos: 01/29/03 Chevy Chase Bank, F.S.B. Attn: Loan Servicing/Release Dept.

6151 Chevy Chase Drive

Laurel, MD 20707

RE016/RA7

UNOFFICIAL COPY

TO THE SECTION OF THE

Property of Cook County Clerk's Office W. Colon

UNOFFICIAL COPY

00135191

THE SOUTH 1/2 OF LOT 17 AND ALL OF LOT 18 IN BLOCK 4 IN FRANK A. GAGES ADDITION TO FRANKLIN PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22 AND IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CRISTINA COLLINS
3314 N. Plaul Street
Aranklin PK, JC 60136