

R87600

Prepared By:

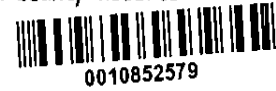
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2001-09-14 07:53:53

Cook County Recorder 25.50



11351 JOHN'S CREEK PARKWAY
DULUTH, GEORGIA 30097

and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639



COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998294623

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 12, 2001
executed by HENRY C. BLAUSTEIN, UNMARRIED MAN

to WMA MORTGAGE SERVICES

a corporation organized under the laws of THE STATE OF GEORGIA
and whose principal place of business is 11351 JOHN'S CREEK PARKWAY
DULUTH, GEORGIA 30097

and recorded in Book/Volume No.

0010709411, page(s) 17-04-211-035-1013, as Document No.

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 14000 N STATE PKWY #15A, CHICAGO, ILLINOIS 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF GEORGIA
COUNTY OF GWINNETT

WMA MORTGAGE SERVICES

On JUNE 18, 2001 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Andrew F. Fiorenza

known to me to be the Vice-President
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public:

NOTARY PUBLIC GWINNETT COUNTY GEORGIA

MY COMMISSION EXPIRES ON FEBRUARY 9, 2002 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires

Andrew F. Fiorenza

By:
Its: Vice-President

By:
Its:

Witness:

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Rev: 05/05/97 DPS 049

Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION



REPUBLIC TITLE COMPANY, INC.
1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment
Schedule A1

File No.: R87600

PROPERTY ADDRESS: 1400 NORTH STATE PARKWAY, UNIT 15A
CHICAGO, IL 60610

LEGAL DESCRIPTION:

UNIT NUMBER 15-A IN 1400 STATE PARKWAY CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING:
LOTS 1 AND 4 IN BLOCK 2 IN CATHOLIC BISHOP OF CHICAGO SUBDIVISION OF LOT 13 IN BRANSON'S ADDITION TO CHICAGO, ALSO LOT 19 OF LOT "A" OF BLOCK 2 IN SUBDIVISION OF LOT "A" OF BLOCK 1 AND LOT "A" OF BLOCK 2 IN CATHOLIC BISHOP OF CHICAGO SUBDIVISION OF LOT 13 IN SAID BRANSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25179002 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 17-04-211-035-1013

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