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2001-09-14 11:05:27

Cook County Recorder 25.50



0010853080

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID # 00073713362005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of Ventura and State of California for and in consideration of one dollar, acting as nominee for TEMPLE-INLAND MORTGAGE CORPORATION and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: PATRICIA MOORE

P.I.N. 15-14-329-034-0000

Property 2103C SOUTH 4TH AVENUE

Address.....: MAYWOOD, IL 60153

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/14/2000 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 00605988, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 22 day of August , 2001.

Mortgage Electronic Registration Systems, Inc.,
as nominee for TEMPLE-INLAND
MORTGAGE CORPORATION

Deanna Burns
Assistant Secretary

SY
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my

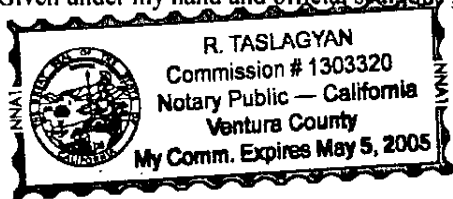
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STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, R. Taslagyan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Deanna Burns, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of August, 2001.



R. Taslagyan
R. Taslagyan Notary public

Commission expires 05/05/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: PATRICIA MOORE
P.O. BOX 849
EVANSTON IL 60204

Prepared By: R. Taslagyan
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063

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STREET ADDRESS: 2103C SOUTH 4TH AVENUE UNIT C
CITY: MAYWOOD COUNTY: COOK
TAX NUMBER: 15-14-329-034-0000

LEGAL DESCRIPTION:**PARCEL 1:**

THE EAST 19.82 FEET OF THE WEST 58.65 FEET OF THE SOUTH 40 FEET OF THE NORTH 80 FEET OF LOT 10; IN BLOCK 14 IN STANNARD'S SECOND ADDITION TO MAYWOOD, IN SECTION 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS..

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER AND UPON THE SOUTH 5.94 FEET AND THE NORTH 5.46 FEET OF THE SOUTH 42.23 FEET OF THE WEST 96.93 FEET OF THE NORTH 80 FEET OF LOT 10 AND UPON THE EAST 17.73 FEET OF THE WEST 114.60 FEET OF THE NORTH 80 FEET OF LOT 10 IN BLOCK 14 IN STANNARD'S SECOND ADDITION TO MAYWOOD IN SECTION 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EXCLUSIVE EASEMENT FOR PARKING OVER AND UPON THE AREA DESIGNATED PARKING SPACES P-13 AND P-14 AS DISCLOSED ON THE SURVEY ATTACHED AS EXHIBIT B TO THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, EASEMENTS AND RESTRICTIONS FOR FILLMORE TOWNHOMES, WHICH WAS RECORDED APRIL 26, 2000 AS DOCUMENT 0020976, WHICH SURVEY INCLUDES PROPERTY DESCRIBED AS FOLLOWS: THE NORTH 80.00 FEET OF LOT 10 IN BLOCK 14 IN STANNARD'S SECOND ADDITION TO MAYWOOD IN SECTION 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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