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0010853334

Recording Requested/Return To  
Prepared by:  
Lynn M Radtke  
Washington Mutual Home Loans, Inc.  
75 N. Fairway Drive  
Vernon Hills, IL 60061

2/10/2011 9:00:01 Page 1 of 2  
2001-09-14 09:11:00  
Cook County Recorder 23.50



Pool # 59809/20017292  
PNC # 097152401

INV # 0097152401  
PARCEL # 05-35-300-027-0000

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of Mortgage (herein "Assignor"), whose address is 75 N. FAIRWAY DRIVE VERNON HILLS, IL 60061 does hereby grant, sell, assign, transfer and convey unto STATE STREET BANK AND TRUST COMPANY, AS CUSTODIAN/TRUSTEE (herein "Assignee"), 225 FRANKLIN ST whose address is, 225 FRANKLIN ST, BOSTON, MA 02110 a certain Mortgage dated April 11, 2001, made and excuted by GOLDMAN, ADAM S., GOLDMAN, CHARMAINE H., in favor of CHICAGO FINANCIAL SERVICES, IN upon the following described property situated in COOK County, State of IL, 418 GREGORY AVENUE, WILMETTE, IL 60091.

Such Mortgage having been given to secure payment of \$305,200.00 which Mortgage is dated April 11, 2001 and recorded on April 27, 2001, in Book, Volume, or Liber No. 1822, Page 0025, No. 0010349425 of the Land Records of COOK County, State of IL, together with the notes(s) and the obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 02, 2001.



State of Illinois )  
County of Lake )SS

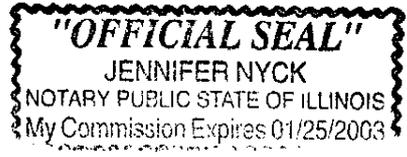
**WASHINGTON MUTUAL HOME LOANS, INC**

*Lynn M Radtke*  
\_\_\_\_\_  
Lynn M Radtke  
Assistant Secretary

On July 02, 2001, before me, the undersigned notary public in and for this state and county, personally appeared Lynn M Radtke who is acknowledged to be the Assistant Secretary of WASHINGTON MUTUAL HOME LOANS, INC and stated that as such officer being authorized to do, and executed the foregoing instrument for the purpose therein contained, for and on behalf of the company.

In witness whereof, I have set my hand and official seal.

*Jennifer Nyck*  
\_\_\_\_\_  
Jennifer Nyck  
Notary Public in and for the State of Illinois, residing at Waukegan  
Expiration Date 1 /25/2003



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09-71-52401

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LOT 3, IN JAN ANN'S RESUBDIVISION OF LOTS 1 TO 3, IN BLOCK 6, IN GREGORY'S SUBDIVISION OF THE SOUTH 1/2 OF LOTS 26 TO 28, IN BAXTER'S SUBDIVISION OF PART OF THE SOUTH SECTION OF QUILMETTE RESERVE, IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH THE 10 FOOT VACATED ALLEY, EAST OF AND ADJOINING LOTS 1 TO 3; ALSO, LOT 6 (EXCEPT THE EAST 10 FEET), IN CAMPBELL'S RESUBDIVISION OF LOT 6, OF BLOCK 6, OF HILL AND MC DANIEL'S SUBDIVISION OF THE NORTH 1/2 OF LOTS 26 TO 28, OF BAXTER'S SUBDIVISION OF PART OF THE SOUTH SECTION OF QUILMETTE RESERVE, IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOT 4 OF BLOCK 6; OF GREGORY'S SUBDIVISION OF THE SOUTH 1/2 OF LOTS 26 TO 28, OF BAXTER'S SUBDIVISION, AFORESAID, RECORDED FEBRUARY 25, 1913, AS DOCUMENT NUMBER 5134529, IN COOK COUNTY, ILLINOIS.

09-71-52401

Parcel ID Number: 05-35-300-027-0000

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