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0010853542

2001-09-14 10:56:59

Cook County Recorder 23.50



Prepared By:

ComCor Mortgage Corporation  
20510 Watertown Court  
Waukesha, WI 53186

And When Recorded Mail to:

ComCor Mortgage Corporation  
20510 Watertown Court  
Waukesha, WI 53186

0010853541

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.: 1220388

2  
GH

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Washington Mutual Home Loan Inc.

Florence, SC  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 8/29/01  
executed by Rick Hanson, a single man

LAW TITLE

to ComCor Mortgage Corporation, a corporation organized under the laws of the State of Wisconsin and whose principal place of business is 20510 Watertown Court, Waukesha, WI 53186 and recorded as Document No.

, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

See Legal Attached

P.I.N.: 07-19-300-028-1040

Commonly known as: 329 Charlotte Court #8 Schaumburg, IL 60193

128328A LT

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF: Wisconsin  
COUNTY OF: Waukesha

COMCOR MORTGAGE CORPORATION

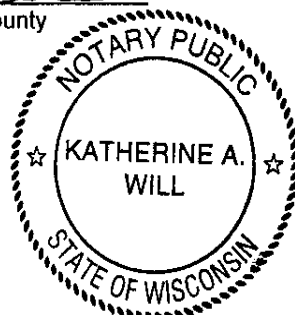
On 8/29/01 before me, the undersigned a Notary Public in and for said County and State, personally appeared Charles W. Morris and Patricia A. Franzen known to me to be the President/CEO and Secretary/Treasurer of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.

By: Charles W. Morris  
Its: President/CEO

By: Patricia A. Franzen  
Its: Secretary/Treasurer

Notary Public   
Katherine A. Will - Waukesha County

My Commission Expires: September 26, 2004



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Law Title Insurance Company, Inc.

Commitment Number: 128328A

**SCHEDULE C  
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

UNIT 1728-2 IN HEATHERWOOD ESTATES CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 19 AND PART OF THE HEATHERWOOD ESTATES PHASE 1, BEING A SUBDIVISION IN PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SAID SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED AS DOCUMENT 89277152 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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