Prepared By: UNOFFICIAL CO 2001-09-14 13:43:42 1933 NORTH MEACHAM ROAD-SUITE 125 Cook County Recorder SCHAUMBURG, ILLINOIS 60173 and When Recorded Mail To HOMETRUST MORTGAGE CORPORATION 1933 NORTH MEACHAM ROAD-SUITE 125 **SCHAUMBURG** ILLINOIS 60173 0010853624 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 8875250 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGUE, INC. A CALIFORNIA CORPORATION 3601 MINNESOTA DRIVE, MAC X.701-022 MINNEAPOLIS, MINNESOTA 55475 all the rights, title and interest of under 19 led in and to that certain Real Estate Mortgage dated AUGUST 14, 2001 executed by Matthew A Nickerson, 21 unmarried man AND Elizabeth A Atkins, an unmarried worlan to HOMETRUST MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1933 NORTH MEACHAM ROAD-SUITE 125 SCHAUMBURG, ILLINOIS 60173 and recorded in Book/Volume No. rage(s) , as Document No. County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 70 E. Scott Street #308, Chicago, ILLINGS TOGETHER with the note or notes therein described or referred to, the mone of duc and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS HOMETRUST MORTGAGE CORPURATION COUNTY OF AUGUST 20 before Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared Evan Geiselhart Its: known to me to be the President. and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation Witness: pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges/said instrument to NOTARY PUBLIC, STATE OF ILL be the free act and deed of said corporation MY COMMISSION EXPIRES:01/12/06 **\^^** My Commission Expires (THIS AREA FOR OFFICIAL NOTARIAL SEAL) DPS 171 Rev. 08/28/00

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LEGAL DESCRIPTION

UNIT 306 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE ("PARCEL"):

LOTS 1 TO 5 INCLUSIVE IN PAULSEN'S SUBDIVISION OF LOTS 1 AND 2 IN BLOCK IN 6 IN H. O. STONE SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN THE NORTH ½ OF SECTION 3, TOWNSHIP 39, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY COOK, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUST AGREEMENT DATED NOVEMBER 25, 1968 AND KNOWN AS TRUST NUMBER 38847, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON SEPTEMBER 17, 1973 AS DOCUMENT 22480070; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS.

TAX INDEX NUMBER: 17-03-110-011-1016

17-03-AS: 70 E. . COMMONLY KNOV L'AS: 70 E. SCOTT ST., #306, CHICAGO, ILLINOIS