

# UNOFFICIAL COPY

\*\*\*RELEASE DEED\*\*\*

~~MAIL TO:~~

A.J. Smith Federal Savings Bank  
14757 S. Cicero Avenue  
Midlothian, IL 60445  
ATTN: LOAN SERVICING

0010853770

7649/0097 27 001 Page 1 of 2  
2001-09-14 10:11:26  
Cook County Recorder 23.50



NAME & ADDRESS OF TAXPAYER:

01-08762

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

**Spero Anast and Diane Anast, his wife**

of the County of **Cook** and State of **IL**, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the **30th** day of **March**, A.D. **1998**, and recorded in the recorder's office of **Cook** County, in the State of **IL** in book \_\_\_\_\_ of record on page \_\_\_\_\_ as document no. **98274098**, and in book of record on page \_\_\_\_\_, as document No. \_\_\_\_\_ to premises therein described as follows, to wit:

LOT 14 IN BLOCK 23 IN WINSTON KNOWLES UNIT NUMBER 3, BEING A SUBDIVISION OF PARTS OF SECTIONS 19, 20, 29 AND 30, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 23, 1970 AS DOCUMENT 21065060, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: **02-29-306-013**

Property Address: **3415 Treaty Ln Hoffman Estates, IL 60195**

situated in the County of **Cook** and State of **IL** together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 10th day of August, A.D. 2001.

**A.J. SMITH FEDERAL SAVINGS BANK**  
By Lyn G Rupich *Lyn G Rupich* VP/CFO  
Lyn G Rupich Vice President/CFO

Attest Donna J Manuel  
Donna J Manuel Assistant Vice President

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STATE OF ILLINOIS

County of COOK

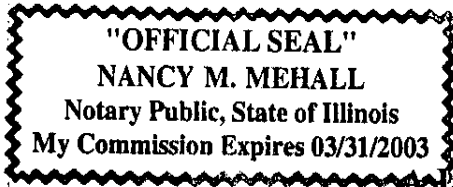
I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 10th day of August, 2001

Nancy Mehall  
Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**

IMPRESS SEAL BELOW:



## Release Deed

By Corporation

A.J. Smith Federal Savings Bank

To

Spero Anast  
3415 Treaty Ln  
Hoffman Est, IL 60195



**A.J. SMITH FEDERAL SAVINGS BANK**

14757 S. Cicero Avenue  
Midlothian, IL 60445

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