UNOFFICIAL COB 0854084

2001-09-14 10:50:37

FP3730 L

Cook County Recorder

23.00

George Washington Savings Bank (Formerly George Washington Savings & Loan Association)



RELEASE OF MORTGAGE Loan No. IL 71-000415-0 (PARTIAL) KNOW ALL MEN BY THESE PRESENTS THAT GEORGE WASHINGTON SAVINGS

THAT GEORGE WASHINGTON SAVINGS BANK

A Corporation existing under the laws of the State of Illinois, for and in consideration of One dollar and other good and valuable con-

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the RECORDER'S office of COOK County, Illinois as Document No.10590023

****SEE REVERSE FOR LEGAL DESCRIPTION***

IN TESTIMONY WHEREOF, the sai'a George Washington Savings Bank hath hereunto caused it's corporate seal to be affixed, and these presents to be signed by it's Vice President and attested to by it's said Secretary this 29TH day of JUNE 2001

GEORGE WASHINGTON SAVINGS BANK

Attest: May Varallelell By Beyon D. Vice President

STATE OF ILLINOIS)

)SS

COUNTY OF COOK)

I, the undersigned a Notary Public in and for said County in the State aforesaid, DOVERBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Savings Bank, and THAT THEY appeared before months day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN, under my hand and notarial seal the day and year first above written.

OFFICIAL SEAL
JODY F. JHE
Notary Public, State of Illinois
My Commission Explices 04-15-03

THIS DOCUMENT WAS PRÉPARED BY GEORGE WASHINGTON SAVINGS BANK 10240 S. CICERO AVE., OAK LAWN, IL. 60453

Please mail to:

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDER'S BOX NO.

PROPOSED CONDOMINIUM

UNIT NUMBER 2 IN NOBLE WALTON CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 IN JACOB GENESER'S SUBDIVISIONOF LOTS 45, 46, 47 AND 48 AND THE VACATED ALLEY LYING SOUTH AND ADJOINING SAID LOTS 45, 46, 47 AND THE WEST 7 FEET OF SAID LOT 48 IN BLOCK 23 IN CANAL TRUSTEES' SUBDIVISION SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4) IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "" TO THE DECLARATION OF CONDOMINIUM RECORDED-AS DOCUMENT NUMBER-; TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN TUREST IN THE COMMON ELEMENTS. ALSO, THE EXCLUSIVE RIGHT TO THE USE OF P-4 A LIMITED COMMON ON COUNTY CLOPATS OFFICE ELEMENT AS DELINEATED ON THE DECLARATION AND SURVEY AFORESAID.

17-05-320-001-0000

927 NORTH WALTON #201 CHICAGO, ILLINOIS 60622