AL COP\\0854184 /650/0265 18 001 Page 1 of GUARANTEED RATE 2001-09-14 13:47:19 3940 NORTH RAVENSWOOD Cook County Recorder CHICAGO, ILLINOIS 60613 and When Recorded Mail To GUARANTEED RATE, INC. 3940 NORTH RAVENSWOOD CHI CAGO ILLINOIS 60613 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 600134286 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2028, FLINT, MICHIGAN 48501-2026 as nominee for GMAC MORTGAGE CARPORATION 100 WITMER ROAD-P.O. BOX 503, HORSHAM, PENNSYLVANIA 19044-0963 all the rights, title and interest of unde signed in and to that certain Real Estate Mortgage dated JUNE 25, 2001 executed by CHRISTOPHER R. VOGT AND S. VOGT, HUSBAND AND WIFE to GUARANTEED RATE, INC. a corporation organized under the laws of THE STAT: OF DELAWARE business is 3940 NORTH RAVENSWOOD, CHICAGO, 1-LINDIS 60813 and whose principal place of and recorded in Book/Volume No.  $, pa_{1}e(s)$ , as Document No. C COOK County Records, State of ILLINUIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 1128 PAULINA STREET, OAK PARK, ILL1'40'S 60302 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS GUARANTEED RAPE **COUNTY OF** On JUNE 29, 2001 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared known to me to be the operations MANAGER and By: known to me to be of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation Witness: pursuant to its by-laws or/a resolution of its Board of "OFFICIAL SEAL" Directors and that he/she deknywledges said instrument to MICHAEL D. RANDOLPH be the free act and theed of said corporation. Notary Public, State of Illinois Notary Public My Commission Expires February 19, 2002 County, My Commission Expires (THIS AREA FOR OFFICIAL NOTARIAL SEAL) Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market. MIN: 100037506001342865 MERS Phone: 1-888-679-6377 ev. 04/09/01

BOX 333-CTT

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

600134286

## **RIDER - LEGAL DESCRIPTION**

LOT 5 (EXCEPT THE EAST 34 FEET THEREOF) IN BLOCK 2 IN CHRISTIAN SCHMIDT'S SUBDIVISION OF THE SOUTH 36 RODS AND 6 FEET OF THE WEST 44 JE THE COOK COUNTY CLOTH'S OFFICE RODS OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EASY OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-06-316-023-0000

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