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856 Washington BIV LITTO FFICIAL COPY

OAK Park, 16, 60302

0010854200

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Cook County Recorder

25.00

Partial Release of Mortgage or Trust Deed By Corporation (Illinois)



Above Space For Recorder's Use Only

3/p

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that _First Bank of Oak Park of the County of _Cook_ and State of _Illinois_ for and in consideration of the payment of the indebtedness secured by the _Mortgage and Assignment of Rents_hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sup of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto _C_smopolitan Bank and Trust, U/T/A # 30281_ heirs, legal representatives and assigns, all the right, title, interest, claim or demana we atsoever it may have acquired in, through or by a certain _Mortgage and Assignment of Rents_ bearing date _20th_day_February_2001_, and recorded in the Recorder's Office of _Cook_ County, in the State of Illinois, in book __ of recorders, on page ____, as document No. _010270900 & _010270901_, to the premises therein described as follows, situated in the County of _Cook_ State of Illinois, to wit:

UNIT NUMBER 856-G KINZER COURT CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 13, 14 AND 15 IN BLOCK 2,3 AND 4 IN FORCE, SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 12, 2001, AS DOCUMENT NUMBER 0010616202; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-07-319-012-0000

Address(es) of premises: 856 WASHINGTON BLVD., Unit #G Oak Park, IL 60302

C.T.I./N AII <u>1937904</u> . <u>21085207</u>

BOX 333-CT

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Property of Cook County Clerk's Office

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Witness our hands and seal, this <u>5th</u> day of <u>September</u> , 2001
Vice President (seal) Vice President
This instrument was prepared byDeanna Troup_11 W. Madison Street, Oak Park, IL_60302
(Name and Address)
STATE OF Illinois COUNTY OF Cook SS
I, The Undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Thomas M. Dwyer personally known to me to be the Vice President of First Bank of Oak Park, an Illinois corporation,
and Thomas A. Pinkston , personally known to me to be one <u>Vice President</u> of said corporation, and personally known to
me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument
and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>Directors</u>
of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and
purposes therein set forth.
GIVEN under my hand and seal this <u>5th</u> day of <u>September</u> , 20 <u>01</u> .
Notary Public Notary Public "OFFICIAL SEAL" DEANNA M. TROUP Notary Public, State of Illinois My Commission Expires 3-01-2004
Commission Expires 03-01-2004

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Notury Public, State of Illinois
Hy Commission Expires 3-01-2004

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ORDER NO.: 1410

ESCROW NO.: 1410 - 021085207

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STREET ADDRESS: 856 WASHINGTON BLVD #G

CITY: OAK PARK

ZIP CODE: 60302

COUNTY: COOK

TAX NUMBER: 16-07-319-012-0000

STREET ADDRESS: 856 WASHINGTON BLVD #G

CITY: OAK PARK

ZIP CODE: 60302

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

Droponty Ox Co. UNIT NUMBER 856-G KINZER COURT CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 13, 14 AND 15 IN BLOCK 2 IN THE SUBDIVISION OF BLOCKS 2, 3 AND 4 IN FORCE, SUBDIVISION OF THE EAST 1/2 OF THE SOUTHFAST 1/4 OF THE SOUTHWEST 1/4 OF OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 12, 2001, AS DOCUMENT NUMBER 0010616202; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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