

Prepared By:

**UNOFFICIAL COPY**

1ST ADVANTAGE MORTGAGE, L.L.C.  
55 W. 22ND STREET-SUITE 300  
LOMBARD, ILLINOIS 60148

0010854381

7653/0158 20 001 Page 1 of 2  
2001-09-14 11:58:22  
Cook County Recorder 23.50



and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.  
55 W. 22ND STREET-SUITE 300  
LOMBARD  
ILLINOIS 60148

Send to [Redacted]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 05-43-46739

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **0010854380**

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 5, 2001**  
executed by **MARTIN GARCIA AND ROCIO GARCIA, HUSBAND AND WIFE**  
to **1ST ADVANTAGE MORTGAGE, L.L.C.**

1st AMERICAN TITLE order # LAR69594

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **55 W. 22ND STREET SUITE 300**  
**LOMBARD, ILLINOIS 60148**

*2002*

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **305 HILLSIDE DRIVE, STREAMWOOD, ILLINOIS 60107**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

**1ST ADVANTAGE MORTGAGE, L.L.C.**

COUNTY OF DuPage

On September 5, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Courtney Gross  
known to me to be the Warehouse Manager  
and ~~known to me to be~~

By: Courtney Gross  
Its: Warehouse Manager

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Margaret M. O'Dell

By:  
Its:



My Commission Expires 11/18/01 DuPage County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

0010854381

Rev. 05/05/97 DPS 049

06-23-203-208

Property of Cook County Clerk's Office

\_\_\_\_\_

PIN 06-23-203-028

Lot 422 in Woodland Heights Unit Nine, being a subdivision in section 23, Township 41 North, range 9, East of the third principal meridian, according to plat thereof registered in the office of the Registrar of Title of Cook County, Illinois on August 28, 1959 as Document No. 1882482

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

RIDER - LEGAL DESCRIPTION

05-43-46739