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7/31/0175 10 001 Page 1 of 3
2001-09-14 14:01:45
Cook County Recorder 47.50

PREPARED BY & WHEN RECORDED
MAIL-TO: *Alvin Steel*
AKRIVI STEEL
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9443
GAITHERSBURG, MD 20898-9989



STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 000022927511



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: RICHARD S. KENDRA AND NADINE M. KENDRA, HUSBAND AND WIFE

Beneficiary: CRESTAR MORTGAGE CORPORATION

Date of Deed: April 28, 1998
Date Recorded: April 30, 1998
Book: NA Page: NA Document: 98351649
Volume: NA Image: NA Microfilm: NA
Tax ID: 2429408002
Legal Description:
SEE ATTACHED SCHEDULE A
Property Address: 12422 S MENARD AVENUE, ALSIP IL 60803
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 4, 2001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



FIRST AMERICAN TITLE
ORDER NUMBER: *LA 62187CW*

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MAT

MARY ANN THOMPSON
VICE PRESIDENT

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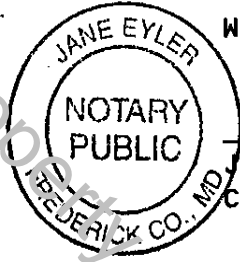
STATE OF MARYLAND)

) ss

COUNTY OF FREDERICK)

On this September 4, 2001 , before me, the undersigned, a Notary Public in said State, personally appeared MARY ANN THOMPSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Jane Eyler

JANE EYLER , NOTARY PUBLIC
COMMISSION EXPIRES: November 14, 2001

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SCHEDULE "A"

LOT 2 IN CHIPPEWA RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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