0002377969 Property Address: 1619 NORTH LINDER CHICAGO, IL 60639 P.I.N: 13-33-321-033

UNOFFICIAL COM \$54718 Off Page 1 of

2001-09-14 12:01:24

Cook County Recorder

Drafted By: KELLY FERGUSON CitiMortgage, Inc. 27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department

When recorded return to: MARTHAREE JOHNSON 2480 ROSEHALL LN AURORA, IL 60504

FILED WITH THE RECORDER OR THE FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED TRUST WAS REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED

## SPORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRISENTS That a certain indenture of mortgage, bearing date APRIL 1, 1994 made and executed by MARTHAREE JOHNSON AND JIMMY L BROOKS of the First part, to CITIBANK, FEDERAL SAVINGS WINK of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber N/A page N/A, Doc No. 94317018, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: AUGUST 24, 2001

SEE ATTACHED

GAGE, TA ATTORNEY IN FACT FOR CITIBANK FSB CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE,

BY:

P. Reeder

Assistant Secretary

State of Michigan County of Oakland

On AUGUST 24, 2001 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTINGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I to board of directors, and

P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

**CAROLYN FARKAS** Notary Public, Oakland County, MI My Commission Expires 03-06-2006

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## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## UNOFFICIAL COPY 18

County, Minois:

LOT 25 (EXCEPT THE SOUTH 30 FEET THEREOF) AND LOT 26 (EXCEPT THE NORTH 25.69 FEET THEREOF) IN BLOCK 13 IN MILLS AND SONS WORTH AVENUE AND CENTRAL AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK

DOOR THE CONTRACT OF CONTRACT

PIN #13-33-321-033

343

## **UNOFFICIAL COPY**

Proberty of Cook County Clerk's Office