

ACPH860  
RELEASE DEED

UNOFFICIAL COPY

0010854726

2001/09/14 10:00:01 Page 1 of 2  
2001-09-14 12:14:21  
Cook County Recorder 23.50



MAIL TO:

WASHINGTON FEDERAL BANK for savings  
2869 S ARCHER  
CHICAGO, IL 60608

NAME & ADDRESS OF THE BUYER:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



RECORDER'S STAMP

Know All Men by These Presents, That WASHINGTON FEDERAL BANK for savings  
of the County of COOK State of ILLINOIS for and in consideration of one dollar, and for other  
good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto  
JOEL MANDUJANO and ALICIA MANDUJANO, his wife

of the County of COOK State of ILLINOIS all right, title, interest, claim or demand whatsoever  
may have acquired in, through or by a certain MORTGAGE bearing date the 10th  
day of MARCH A.D., 19 99, and recorded in the Recorder's Office of COOK County, in  
the State of Illinois, as Document No. 99257258 to the premises therein described, together with all the  
appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK State of  
Illinois, as follows to wit:

LOT THIRTY-NINE (39) IN BLOCK ONE (1) IN WILLIAM A BOND AND COMPANY'S ARCHER HOME  
ADDITION BEING, A RESUBDIVISION OF BLOCKS ONE (1) TO SIXTEEN (16) INCLUSIVE, IN  
WILLIAM A BOND'S SUBDIVISION OF THE EAST HALF (1/2) OF THE NORTH EAST QUARTER (1/4)  
OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

NOTE: If complete legal cannot fit in this space, leave blank and attach a  
separate 8.5" x 11" sheet with a minimum of .5" clear margin on all sides.

Permanent Index Number(s): 19-10-207-009-0000

Property Address: 4723 S. KOMENSKY CHICAGO, IL 60632

Dated this 1st day of NOVEMBER 99

19 99

*John F. Salter*  
PRESIDENT

(Seal)

*Karoline J. Lepusca*  
TREASURER

(Seal)

(Seal)

(Seal)

For the protection of the owner, this release shall be filed with the Recorder or the  
Registrar of Titles in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

UNOFFICIAL COPY

STATE OF ILLINOIS

County of COOK

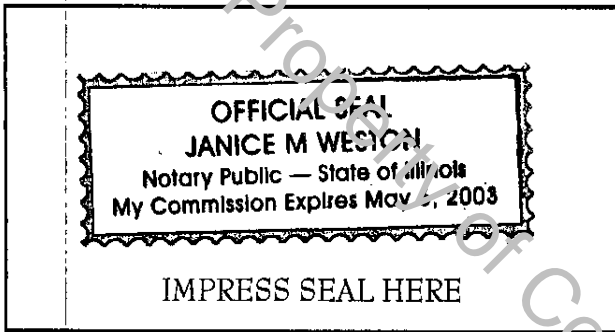
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I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT JOHN F GEMBARA, president and KAROLINE REPISCAK, treasurer personally known to me to be the same person whose name they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he their signed, sealed and delivered the instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 1st day of NOVEMBER, 19 99.

My commission expires on MAY 6, 2003, Notary Public

Signature of Janice M. Weston



NAME and ADDRESS OF PREPARER:

Blank lines for name and address of preparer.

\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes: ( 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: ( 55 ILCS 5/3-5022).

RELEASE DEED ILLINOIS STATUTORY

FROM

TO