

UNOFFICIAL COPY

0010854865

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2001-09-14 10:00:20

Cook County Recorder 25.50

AMIC LOAN NO.: 0000570306



0010854865

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY HECTOR D. GARCIA, A SINGLE PERSON

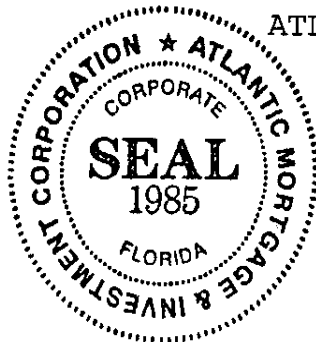
TO FIRST AMERICAN MORTGAGE BEARING DATE OF APRIL 1, 1992 RECORDED IN BOOK , PAGE , ON APRIL 7, 1992 DOCUMENT 92-232397 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 70,000.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHED

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON AUGUST 13, 2001

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: Pat Charles  
PAT CHARLES  
ASST. VICE PRESIDENT



Angela Carr  
SM196

*Handwritten initials/signature in bottom right corner.*

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SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0000570306

STATE OF FLORIDA  
COUNTY OF DUVAL

1744 N KARLOV  
CHICAGO IL 60639  
TAX ID NO. 13-34-420-024

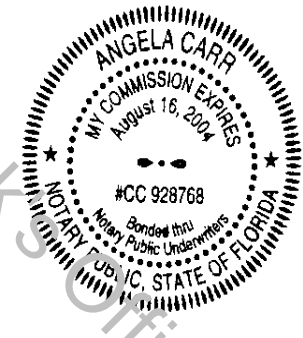
I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED PAT CHARLES WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF AUGUST 13, 2001

*Angela Carr*  
\_\_\_\_\_  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Angela Carr  
PLEASE RECORD AND RETURN TO  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
7159 CORKLAN DRIVE  
JACKSONVILLE FL, 32258

SM196



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THE SOUTH 20 FEET OF LOT 4 AND THE NORTH 20 FEET OF LOT 5 IN  
ERNEST F. WENDELL'S RESUBDIVISION OF LOT 41 (EXCEPT THE SOUTH 5 FEET)  
AND LOTS 42 TO 47 INCLUSIVE, IN BLOCK 33 IN GARFIELD BEING  
A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 307  
FEET OF THE NORTH 631.75 FEET AND THE WEST 333 FEET OF THE SOUTH 1295  
FEET THEREOF), IN COOK COUNTY, ILLINOIS.

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