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2001-09-14 10:06:40

Cook County Recorder 27.50



The State of Illinois

~~When recorded mail to~~

AMERIQUEST MORTGAGE CO.
P.O. BOX 11507
SANTA ANA, CA 92711

Loan No. 15096522-

This form was prepared by: AMERIQUEST MORTGAGE COMPANY at
Address: 1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868 Tel. No: (714) 541-9960

603-01-28 **ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is
1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868

does hereby grant, sell assign, transfer and convey, unto the ~~*~~ SEE ATTACHED ADDENDUM

_____ (herein "Assignee"),
whose address is ~~*~~ SEE ATTACHED ADDENDUM

a certain Mortgage dated January 21, 2000, made and executed by
RANDOLPH MANNING, A SINGLE MAN,

***Recorded on 02-09-2000 in Document # 00102268*

to and in favor of AMERIQUEST MORTGAGE COMPANY upon the following
described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of One Hundred Forty Four Thousand and no/100-----
(\$ 144,000.00)

which Mortgage is of record in Book, Volume, or Liber No. *N/A*, at page *N/A*
(or as No. ~~**~~) of the COUNTY Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever,
subject only to the terms and conditions of the above-described Mortgage.

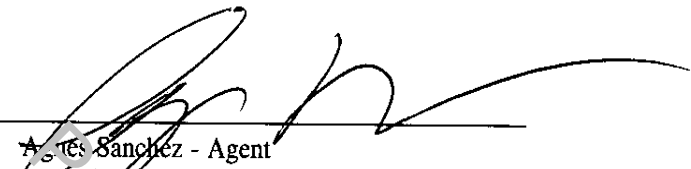
*Bay
P-4
JME*

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Property of Cook County Clerk's Office

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
01/31/00

AMERIQUEST MORTGAGE COMPANY
(Assignor)

By: 
Agnes Sanchez - Agent

[Space Below is Reserved for Acknowledgment Information]

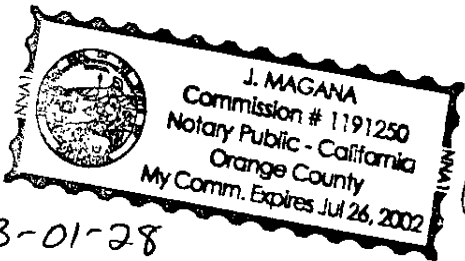
State of California

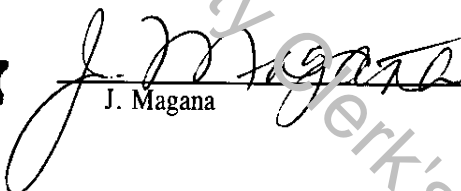
County of ORANGE } ss.

On 01/31/00 before me, J. Magana
personally appeared Agnes Sanchez

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



 (Seal)
J. Magana

LOAN NO. 15096522-

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BORROWER NAME: MANNING

LOAN NUMBER: 15096522

LEGAL DESCRIPTION

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART
HEREOF
UNIT 1-451 TOGETHER WITH ITS UNDIVIDED PER CENTAGE
INTEREST IN THE COMMON ELEMENTS IN CONDOS ON THE
BOULEVARD CONDOMINIUM AS DELINEATED AND DEFINED IN
THE DECLARATION RECORDED AS DOCUMENT 97884401 IN
THE NORTHEAST 1/4 OF SECTION 3 TOWNSHIP 38 NORTH
RANGE 14 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

451 E. OAKWOOD BLVD
CHICAGO, IL 60653

When Recorded, Mail and Return To:
Household Mortgage Services
577 Lamont Rd.
P.O. Box 1247
Elmhurst, IL 60126 603-01-28

PIN# 20-03-203-031-1002

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*ADDENDUM

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, G4318 Miller Rd., P.O. Box 2026, Flint, MI 48501-2026 (assignee)

Mers#: 1000460-000 2801603-2

Ph#: 1-888-679-6377

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