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2001-09-14 10:44:57

Cook County Recorder

23.00

WHEN RECORDED MAIL TO: JULIUS D PENN PO BOX 8350 CHICAGO, IL 60680 0010854901

Loan No. 161249305

Prepared by: GMAC MORTGAGE CORPORATION 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINGIS)
COUNTY OF **COOK**,

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of paymer, of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 601 N LOCKWOOD, CHICAGO

Permanent Tax No.: 16/9'120380000
Legal description: Attached 12 Exhibit A

from the lien of a certain mortgage made and executed by JULIUS D. PENN, to GMAC MORTGAGE CORPORATION on December 2, 1998, and recorded in Document No. 19425062, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage and I crase to be a lien in the land above-described.

Witness their hands and seals, this August 3, 2001.

CORPORATE SEAL

CMAC Mortgage Corporation

Robert 1 Pettengill, Assistant Vice President

3451 Hammond Avenue, Waterloo, IA 50702

ANGELA M. HILMER

STATE OF IOWA County of Black Hawk

On August 3, 2001, before me, Gail H. Hintz, personally appeared Roberta Pettengill, Assistant Vice rresident, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Gail H. Hintz

Expiration Date: 07/11/2003

2001-08-02

GAIL H. HINTZ

MY COMMISSION EXPIRES

JULY 11, 2003

(Notary's Seal)

Sty and

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Loan No. 161249305

EXHIBIT A

THE WEST 75 FEET OF LOT 20 IN BLOCK IN W.C. REYNOLD'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SEC TION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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