

UNOFFICIAL COPY

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2001-09-14 11:56:46

Cook County Recorder 25.00



0010855125

H21011443

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE INC

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERTO H. CORTES AND LILIA CORTES

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 28TH day of MARCH A.D., 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book NA of Records, on page NA, as Document No. 0010258724 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said WILLIAM W. KUDRNA hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him _____ duly acting for said this 31ST day of AUGUST, 2001

By William Kudrna Attorney-in-Fact

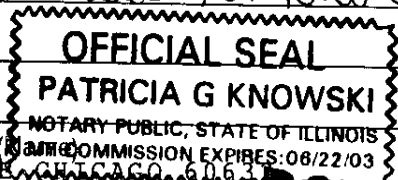
State of Illinois)
) ss.
COOK County)

I, PATRICIA G. KNOWSKI in and for said County in the State aforesaid, DO HEREBY CERTIFY That WILLIAM W. KUDRNA personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seen this 31ST day of AUGUST, 2001

My Commission expires 6/22/03

Patricia G. Knowski



Notary Public

This instrument prepared by Marks P. KNOWSKI

of 4284 S. ARCHER AVE CHICAGO, ILLINOIS (Address)

BOX 333-CTI

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AFTER RECORDING

MAIL THIS INSTRUMENT TO

NAME BILL KUDRNA-AMERICAN GEN.FIN
ADDRESS 4284 S. ARCHER AVE
CITY CHICAGO IL 60632
DATE _____ INITIALS _____

DOCUMENT No. _____

**RELEASE DEED
BY CORPORATION**

FROM

TO

Property of Cook County Clerk's Office

LOT 38 IN BLOCK 11 IN WILLIAM A. BOND AND COMPANY'S ARCHER HOME,
ADDITION , BEING A RESUBDIVISION OF BLOCK 1 TO 6 INCLUSIVE, IN
WILLIAM A. BOND'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST
1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#19-10-221-003-000
4907 S. KEDVALE
CHICAGO IL 60632 4552

Property of Cook County Clerk's Office

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