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0010855318

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2001-09-14 11:26:18

Cook County Recorder 23.00



0010855318

WHEN RECORDED MAIL TO:
DIXIE S COMEAU
387 COVINGTON TERRACE
BUFFALO GROVE, IL 60089

Loan No. 008204893 *OG*

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: **387 COVINGTON TERRACE, BUFFALO GROVE**

Permanent Tax No. **03082010381030**

Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **DIXIE S. COMEAU**, to **1ST SUBURBAN MORTGAGE CORPORATION** on **January 28, 1994**, and recorded in Document No. **94-099248**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned by **WELLS FARGO BANK, N.A.** to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **August 29, 2001**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: *[Signature]*
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST: *[Signature]*
Darren Grazier

STATE OF IOWA
County of Black Hawk

On **August 29, 2001**, before me, S. J. Carolus, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]
Notary's Signature **S. J. Carolus**
Expiration Date: **08/15/2003**
2001-08-22



(Notary's Seal)

[Handwritten initials]

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Loan No. 008204893

EXHIBIT A

UNIT 6-2 IN COVINGTON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27412916, AND AMENDED FROM TIME TO TIME, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, COOK COUNTY, ILLINOIS. PIN # 03-08-201-038-1030

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