

UNOFFICIAL COPY

Loan #: 36000086
Prepared By:

0010855674

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2001-09-14 10:38:55
Cook County Recorder 23.50



When Recorded Mail To:
PLATINUM CAPITAL GROUP,
DBA PRIMERA MORTGAGE
COMPANY
17101 ARMSTRONG AVENUE
#200
IRVINE, CALIFORNIA 92614

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 36000086

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

CHASE MANHATTAN MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 31, 2001
executed by BRANDON GOEHL AND TERESA H. GOEHL, AS JOINT TENANTS

to PLATINUM CAPITAL GROUP, DBA PRIMERA MORTGAGE COMPANY, A CALIFORNIA CORPORATION
a corporation organized under the laws of the State of CALIFORNIA
and whose principal place of business is 17101 ARMSTRONG AVENUE #200, IRVINE, CALIFORNIA
92614 and recorded as Document No. 001030444, by the County COOK
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 300 IN GEORGE F. NIXON AND COMPANY'S 22ND STREET ADDITION TO
WESTCHESTER, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4
OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
A.P.N. #: 15-20-403-017-0000

P.I.N.: 15-20-403-017-0000

Commonly known as: 1815 DOWNING, WESTCHESTER, ILLINOIS 60154
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~ILLINOIS~~
COUNTY OF ~~COOK~~

Ca Me Orange

PLATINUM CAPITAL GROUP, DBA PRIMERA
MORTGAGE COMPANY, A CALIFORNIA
CORPORATION

By: ASSISTANT SECRETARY
Its:

S. Cabana

On MARCH 31, 2001 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared ASSISTANT SECRETARY
known to me to be the *SANTA CABANA*
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public *Marlene Cabrera*

County,

My commission Expires:

Witness:



23.50

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