Cook County Recorder

15.00

## RELEASE OF MECHANICS LIEN

STATE OF ILLINOIS

) SS

**COUNTY OF COOK** 

)

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Statution and Staunton, Inc., does hereby release the claims for lien against GBD

Development, Edward H. Gobbo and George J. Bahramis for Eight Thousand and no/100 Dollars (\$8,000.00) on the following described property, to-wit:

Lot 35 in the Subdivision of Lots 4, 5, 8, 9 and 10 in Block 32 in Sheffield Addition to Chicago in North 1/2 of South East 1/4 of Section 31, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinoi:

which claims for lien were filed in the office of the recorder of deeds of Cook County, Illinois, as mechanics' lien document Nos. 00499756 and 00525000.

Permanent Real Estate Index Number: 14-31-403-034-0600 Address of property: 1822 West Cortland, Chicago, Illinois 60022

IN WITNESS WHEREOF, the undersigned has signed this instrument this Man day of September, 2001.

Staunton and Staunton, Inc.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Michael Gilman, O'Brien, O'Rourke & Hogan, Suite 2900, 10 South LaSalle Street, Chicago, Illinois 60603 (312) 739-3500

Box 750

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Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

STATE OF ILLINOIS	)	
	)	SS
COUNTY OF COOK	)	

I, Michael Gilman, a notary public in and for the county in the state aforesaid, do hereby certify that Hugh Staunton, agent of Staunton & Staunton, Inc., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such agent, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 10th day of September, 2001.

"OFFICIAL SEAL"

MICHAEL GILMAN

tary Public. State of Linnon

Notary Public, State of Lancis
My Commission Expires 7/20/ 002

Notary Public

Of County Clart's Office

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