## UNOFFICIAL COP \$656459

SATISFACTION OF MORTGAGE

7661/0096 11 001 Page 1 of 2
2001-09-14 12:03:59
Cook County Recorder 23.50

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1947414800



The undersigned certifies that it is the present owner of a mortgage made by OCTAVIO LTLEGAS RIVERA & MONICA VILLAGES
to FIRST UNION MOPUSAGE CORPORATION
bearing the date 02/15/00 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in
Book Page as Document Number 00148911
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1627 GLENLAKE AVE

CHICAGO, IL 60660

pin#14-06-222-075-1003

dated 08/13/01\
CHASE MANHATTAN MORTGAGE CORPORATION (as successor in interest to First Union Mortgage Corporation)

BV:

Chris Jones

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 05/13/01
by Chris Jones the Vice President....

of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

on benati of said CORF

Elsa McKinnon

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

5 - 7 N - 4

ELSA MCKINNON

COMM. (130+909 Notary Public- la'/fornia LOS ANGELES COUNTY My Comm. Exp. April 22, 2005

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Property or Cook County Clerk's Office

EXHIBIT 'A'

1947414800

UNIT 2E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1627 WEST GLENLAKE AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23006888, IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

## **UNOFFICIAL COPY**

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