

Loan #: 37600137
Prepared By:

0010856408

7661/0045 11 001 Page 1 of 1
2001-09-14 10:33:45
Cook County Recorder 23.50

When Recorded Mail To:
PLATINUM CAPITAL GROUP,
DBA PRIMERA MORTGAGE
COMPANY
17101 ARMSTRONG AVENUE
#200
IRVINE, CALIFORNIA 92614



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 37600137

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CHASE MANHATTAN MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 6, 2001
executed by TOMMY GONZALEZ, AN UNMARRIED MAN AS HIS SOLE AND SEPARATE
PROPERTY

to PLATINUM CAPITAL GROUP, DBA PRIMERA MORTGAGE COMPANY, A CALIFORNIA CORPORATION
a corporation organized under the laws of the State of CALIFORNIA
and whose principal place of business is 17101 ARMSTRONG AVENUE #200, IRVINE, CALIFORNIA
92614 and recorded as Document No. 0010546492, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
THE SOUTH 1/2 OF LOT 20 IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE
NORTH 7/8 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.
A.P.N. #: 13-17-310-020

P.I.N.: 13-17-310-020

Commonly known as: 4049 NORTH MOBILE AVENUE, CHICAGO, ILLINOIS 60634
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS CA
COUNTY OF COOK orange & j

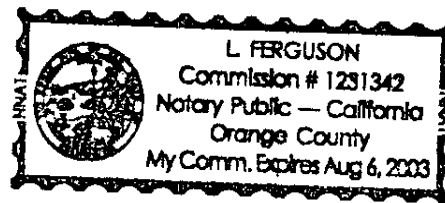
PLATINUM CAPITAL GROUP, DBA PRIMERA
MORTGAGE COMPANY, A CALIFORNIA
CORPORATION

On JUNE 6, 2001 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared ASSISTANT SECRETARY
known to me to be the CONNIE JIMENEZ
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

By: ASSISTANT SECRETARY
Its: CONNIE JIMENEZ

Notary Public L. Ferguson
L. FERGUSON
My commission Expires: 8-6-03

Witness:



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