

Loan #: 36000205
Prepared By:

0010856409

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2001-09-14 10:33:54
Cook County Recorder 23.50

When Recorded Mail To:
PLATINUM CAPITAL GROUP,
DBA PRIMERA MORTGAGE
COMPANY
17101 ARMSTRONG AVENUE
#200
IRVINE, CALIFORNIA 92614



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 36000205

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 26, 2001 executed by ADELA GUTIERREZ, AN UNMARRIED WOMAN AND EDWARD A. GUTIERREZ, AN UNMARRIED MAN AS JOINT TENANTS to PLATINUM CAPITAL GROUP, DBA PRIMERA MORTGAGE COMPANY, A CALIFORNIA CORPORATION a corporation organized under the laws of the State of CALIFORNIA and whose principal place of business is 17101 ARMSTRONG AVENUE #200, IRVINE, CALIFORNIA 92614 and recorded as Document No. 0010385138, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT NO. 11 IN WALTER G. ORSZULA'S SUBDIVISION NO. 4, A RESUBDIVISION OF LOTS 25 AND 26 IN SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 16-32-330-036


P.I.N.: 16-32-330-036
Commonly known as: 6038 WEST PERSHING ROAD, CICERO, ILLINOIS 60804
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

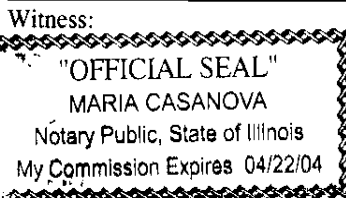
STATE OF ILLINOIS
COUNTY OF COOK

PLATINUM CAPITAL GROUP, DBA PRIMERA
MORTGAGE COMPANY, A CALIFORNIA
CORPORATION

On APRIL 26, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared ASSISTANT SECRETARY known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: ASSISTANT SECRETARY
Its:

Notary Public 
Cook County, ILLINOIS
My commission Expires: 4-22-04



Handwritten initials: 57, PI, MY, JHC



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