

UNOFFICIAL COPY

Loan #: 36000311

Prepared By:

0010856413

7661/0050 11 001 Page 1 of 1

2001-09-14 10:34:37

Cook County Recorder 23.50

When Recorded Mail To:
PLATINUM CAPITAL GROUP,
DBA PRIMERA MORTGAGE
COMPANY
17101 ARMSTRONG AVENUE
#200
IRVINE, CALIFORNIA 92614



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 36000311

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

CITIMORTGAGE, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 19, 2001 executed by ALFREDO MIGUEL AND ADELINA MIGUEL, HUSBAND AND WIFE TENANCY BY THE ENTIRETY

to PLATINUM CAPITAL GROUP, DBA PRIMERA MORTGAGE COMPANY, A CALIFORNIA CORPORATION a corporation organized under the laws of the State of CALIFORNIA and whose principal place of business is 17101 ARMSTRONG AVENUE #200, IRVINE, CALIFORNIA 92614 and recorded as Document No. 0010570320, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 95 IN FRANK B. HATHAWAY'S ADDITION TO MORTON PARK, BEING A SUBDIVISION OF BLOCKS 6 AND 7 IN T. F. BALDWIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 16-33-111-002

P.I.N.: 16-33-111-002

Commonly known as: 3203 SOUTH 54TH AVENUE, CICERO, ILLINOIS 60304

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

PLATINUM CAPITAL GROUP, DBA PRIMERA
MORTGAGE COMPANY, A CALIFORNIA
CORPORATION

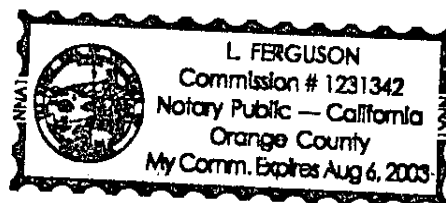
On 6/28/01 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CONNIE JIMENEZ known to me to be the ASSISTANT SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: CONNIE JIMENEZ
Its: ASSISTANT SECRETARY

Witness:

Notary Public L. Ferguson
L. FERGUSON, NOTARY

My commission Expires: 8-6-03



Handwritten initials: 3-7, P-1, 4-7, M-7, 9-10

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
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