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2001-09-14 14:05:33

Cook County Recorder

25.50

0010856779

Loan Number: 65714083

Prepared by:
Dana Vaughn
STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Wanda Vazquez
Angel Vazquez
2217 North Kilbourn
Chicago, IL 60639

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202
Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Wanda Vazquez and Angel Vazquez heirs, legal representatives and assigns all the right, title; interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 11/16/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 11/20/1998 of records, Auditor's File No./Document No. 08051335. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

Property Address: 2217 N Kilbourn, Chicago, IL 60639, IIN: 13-34-113-015

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 07/21/2001.

Bank of America, N.A., a national banking association

Shawn Biven, Assistant Vice President

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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 07/21/2001 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United Matter of America corporation, on behalf of the corporation.

Parker

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: February 18, 2003



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Property or Cook County Clerk's Office

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10856779

Bank of America Loan Number: 65714083

LOT 26 IN BLOCK 2 IN DICKEY AND BAKER'S SECOND NORTHWEST ADDITION, BEING A RESUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The or Coop Country Clark's Office