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7656/0156 51 001 Page 1 of 2

2001-09-14 12:40:54

Cook County Recorder 23.50

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897



1845618/013
VACEK M.
5/22/01

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by MARY ANN VACEK, A WIDOW AND RICHARD VACEK, A MARRIED MAN, dated JUNE 11, 1999, and recorded among the land records of Cook County/City, IL, as Document #99798890., Volume # and Page #, recorded 8/20/99, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS
FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

[Signature]
MICHAEL W. WALDMAN, VICE PRESIDENT

Property Address: 6600 S BRAINARD AVE #307 COUNTRYSIDE
Parcel Identification #: 18-20-201-028-1031
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me SHIRLEY A. TUTTLE, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 05TH day of JUNE, 2001.

[Signature]
SHIRLEY A. TUTTLE, Notary Public
Resident of Allen County, Indiana
Expires: DECEMBER 12, 2008



This instrument prepared by: CONNIE BYRD
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

*SY
P2
M-J*

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1845618

PARCEL 1: UNIT NUMBER 307 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, 1131.14 FEET NORTH OF THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION 20; THENCE WESTERLY ALONG A LINE AT RIGHT ANGLES TO THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 20, A DISTANCE OF 26.99 FEET TO THE PLACE OF BEGINNING OF THE HEREINAFTER DESCRIBED TRACT OF LAND; THENCE CONTINUING WESTERLY ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 72.07 FEET TO A POINT; THENCE SOUTHERLY ALONG A LINE 99.06 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHEAST 1/4, A DISTANCE OF 230.05 FEET TO A POINT; THENCE EASTERLY ALONG A LINE (AT RIGHT ANGLES TO THE LAST DESCRIBED LINE), A DISTANCE OF 72.07 FEET, TO A POINT, SAID POINT BEING 26.99 FEET WEST OF THE EAST LINE OF SAID NORTHEAST 1/4; THENCE NORTHERLY ALONG A LINE 26.99 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHEAST 1/4 A DISTANCE OF 230.05 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE O'HARE INTERNATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1969 AND KNOWN AS TRUST NUMBER 69-L-107 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 21928034, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS, MADE BY O'HARE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS, MADE BY O'HARE TRUST AGREEMENT DATED FEBRUARY 28, 1969 AND KNOWN AS TRUST NUMBER 69-L-107, DATED MAY 31, 1972 AND RECORDED JUNE 6, 1972 AS DOCUMENT 21298035 FOR INGRESS AND EGRESS, AND RECREATIONAL FACILITIES AS SET FORTH IN DEED MADE

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Page 2 of 2

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