



Recording requested by and  
When recorded, return to:  
RCG, Inc. 505 San Marin Drive, #300A  
Novato, CA 94945

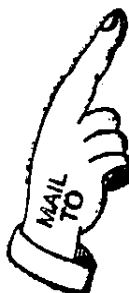
Loan # 1637164

Deal: HUD5 TAA

RCC#:

Assignment of Mortgage

RECORD 1st



For Value Received, The Secretary of Housing and Urban Development, the undersigned holder of a Mortgage (herein "Assignor") whose address is 451 Seventh Street, S.W., Washington, DC, 20410 does hereby grant, sell, assign, transfer and convey unto Household Bank, fsb a federal savings bank, (herein "Assignee"), whose address is 100 Mittel Drive, Wood Dale, Illinois, 60191, without recourse, representation or warranty, all beneficial interest under a certain Mortgage dated 12/29/93, made and executed by Borrower(s): Sheila L. Baines, Divorced and not since remarried in which Mortgage is of record in:

Book/Volume: \_\_\_\_\_

Page No.: \_\_\_\_\_

Instr/Doc No.: 94-054666

Othr Ref No.:

Parcel/Tax ID#: 30-07-300-031

Twncshp/Borough:

Trustee Name (DOTs only) :

Original Loan Amount: \$87,550.00

Original Beneficiary: Household Bank, f.s.b.

Dist/Sect/Blck/Lot:

Prop. Add (if avail.): 512 S. Saginaw Avenue, Calumet City 60409

See attached Exhibit "A" for legal description

which was recorded on 01/18/94 in Cook (County or Town, whichever is applicable) in the state of IL, together with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said Mortgage, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

1637164

BATCH

1 of 6

5-7  
P4  
3-  
M-7  
9HC

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Property of Cook County Clerk's Office

Page 2 Loan# 1637164

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgements related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment effective as of August 21, 1995.

The Secretary of Housing and Urban Development

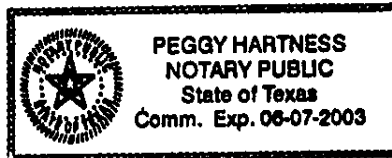
By: [Signature]  
Name: Janan Weeks, as Attorney-in-Fact pursuant to a  
Title: Vice President Power of Attorney recorded 3/04/98  
as Instrument #98167916 in Cook  
County records.

State of **Texas**  
County of **Dallas**

On July 12, 2001 before me, the undersigned Notary Public in and for said State, personally appeared Janan Weeks, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized Vice President for The Secretary of Housing and Urban Development and whose address is 451 Seventh Street, S.W., Washington, DC, 20410, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

[Signature]  
Notary Public: Peggy Hartness  
My commission expires: 6/7/03

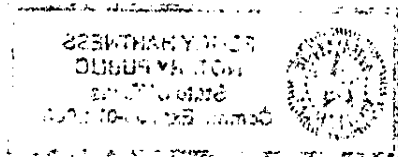


Prepared By: RCG, Inc., 505 A San Marin Dr., Novato, CA 94945, (415)898-7200; S. Richardson

1637164

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Lot 24 in Block 1 in Ford Calumet Center, a Subdivision of the West 1376.16 feet of the North half of the South West Quarter of Section 7, Township 36 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

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1037864

10857001

BOX 392

10857001

PREPARED BY AND MAIL TO  
HOUSEHOLD MORTGAGE SERVICES  
100 MITTEL DRIVE  
WOODHURST, IL 60191

C.GILPIN/POST CLOSING

94051688

DEPT-01 RECORDING 931.00  
100000 TRAN 4152 01/18/94 11:58:00  
88961 \$ 8-94-054466  
COOK COUNTY RECORDER

FHA MORTGAGE

STATE OF ILLINOIS

FHA CASE NO.  
131-7397729

This Mortgage ("Security Instrument") is given on DECEMBER 29TH, 1993  
The Borrower is  
SHEILA J. BRINES, DIVORCEE AND NOT SINCE REMARRIED

whose address is 14377 S DEARBORN, RIVERDALE IL 60627

(Borrower). This Security Instrument is given by  
Household Bank, f.s.b.  
which is organized and existing under the laws of UNITED STATES and whose  
address is 100 Mittel Drive, Woodhurst, IL 60191

(Lender). Borrower owes Lender the principal sum of  
EIGHTY SEVEN THOUSAND FIVE HUNDRED FIFTY AND NO/100  
Dollars (U.S. \$ 87,550.00).  
This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full date, if not paid earlier, due and payable on JANUARY 1ST, 2024.  
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all  
renewals, extensions and modifications; (b) the payment of all other sums, with or without interest, advanced under paragraph 6 in  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the  
following described property located in COOK County, Illinois:

LOT 24 IN BLOCK 1 IN FORD CALUMET CENTER, A SUBDIVISION OF THE  
WEST 1376.16 FEET OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF  
SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pink 30-07-300-031

which has the address of 512 S SAGINAW AVENUE, CALUMET CITY  
[Street] [City]  
Illinois 60409 ("Property Address");  
[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights,  
appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stack and all fixtures now or  
hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the  
foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to  
mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record.  
Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any  
encumbrances of record.

FHA ILLINOIS MORTGAGE FORM  
REVISED 11/87  
MF1L3272-991

(page 1 of 4 pages)

Dept. of Housing & Urban Development  
To Order Call 1-800-530-0709 FAX 616-791-1111  
6875009

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2019/03/17

2019/03/17

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