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6522/0004 83 003 Page 1 of 3
2001-09-17 08:57:44
Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:

HMC/Attn: Jennifer Organisk
7575 Huntington Park Drive
Columbus, Ohio 43235
Tel. (614)480-6534

HMC NO. 2353852
Pool No. 237843
GMACM NO. 307106870

ASSIGNMENT of MORTGAGE
KNOW ALL MEN BY THESE PRESENTS:

STATE OF ILLINOIS
County Cook

That THE HUNTINGTON MORTGAGE COMPANY ('Assignor') acting herein by and through a duly authority, Alan L Tomlinson and Charlene D Tomlinson, his wife ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: 92753613

Original Beneficiary: The Huntington Mortgage Company

Property Address: 14517 Division
Posen, IL 60469

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto GMAC MORTGAGE CORPORATION interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE ATTACHED EXHIBIT A

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all the singular liens, rights, equities, title and estate in said real estate therein described securing the payments thereof, or otherwise.

3/10/01

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Executed this the day April 4, 2001.

THE HUNTINGTON MORTGAGE COMPANY

BY: [Signature]
W. Patrick Begg
Senior Vice President

ATTEST: [Signature]
Michelle K. Pillion
Asst. Vice President

THE STATE OF OHIO
COUNTY OF FRANKLIN

On April 4, 2001 before me, a Notary Public, personally appeared Michael D. Greenwood, Vice President of The Huntington Mortgage Company proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that(s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

Witness my hand and seal.

[Signature]
Notary Public, State of Ohio
My Commission expires: 4/5/06



JENNIFER ORGANISAK
Notary Public, State of Ohio
My Commission Expires 04-05-06

Assignee's Address:
3451 Hammond Ave
Waterloo, IA 50702

Assignor's Address:
7575 Huntington Park Dr
Columbus, OH 43235

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Legal Description
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235285-2

LOTS 9 AND 10 IN BLOCK 4 IN REXFORD AND BELLAMY'S ADDITION TO HARVEY, SAID ADDITION BEING A SUBDIVISION OF PART OF THE NORTH FRACTIONAL 1/2 OF SECTION 7, NORTH OF INDIAN BOUNDARY LINE, ALSO OF THE NORTHWEST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 7, AFORESAID, SOUTH OF THE INDIAN BOUNDARY LINE SOUTHWESTERLY OF GRANT TRUNK RAILWAY RIGHT OF WAY, ALL IN SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 29-07-110-009 & 010 VOLUME 197

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0010857445 Page 3 of 3

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