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2001-09-17 10:38:50
Cook County Recorder 23.50



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

#01-3045

This form was prepared by: MORTGAGE ADVISORS INC.

address: 1030 DIXIE
HIGHWAY, CHICAGO HEIGHTS IL
60411
tel. no.: 708-755-5450

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1030 DIXIE
HIGHWAY, CHICAGO HEIGHTS, IL 60411
does hereby grant, sell, assign, transfer and convey unto UNION PLANTERS BANK, NA

a corporation organized and existing under the laws of TENNESSEE (herein "Assignee"),
whose address is 7130 GOODLETT FARMS PARKWAY, CORDOVA, TN 38018
a certain Mortgage dated JULY 13, 2001, made and executed by
BETTY JEAN COLE and CLIFTON COLE, JR., HER HUSBAND

Doc. # 0010664521

to and in favor of MORTGAGE ADVISORS INC.
upon the following described property situated in COOK County, State of Illinois:
LOT 9 IN BLOCK 4 IN SERENA HILLS UNIT NO. 1, A SUBDIVISION OF THE
SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTIN: 32-08-111-020 VOLUME: 11

Parcel ID#: 32-08-111-020 VOL.11
Property Address: 241 EDDY STREET
CHICAGO HEIGHTS, IL 60411

Illinois Assignment of Mortgage with Acknowledgement

VMP -955W (IL) (0006)

VMP MORTGAGE FORMS - (800)521-7291

Distributed by John H. Harland Co. (800) 937-3799

IL995W (10/4/00)

Page 1 of 2

11/97

Amended 6/00

Initials: _____

Prepared by and ~~sent to~~:
B. COLE
241 EDDY STREET
CHICAGO IL. 60411



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such Mortgage having been given to secure payment of **ONE HUNDRED FIVE THOUSAND TWO HUNDRED FIFTY**
AND NO/100 (\$ **105,250.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
_____ of the _____ Records of **COOK** County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **JULY 13, 2001**

MORTGAGE ADVISORS INC.

Witness

(Assignor)

By:

DEBORAH A. TANKE
VICE PRESIDENT

(Signature)

Witness

Attest

Seal: **THOMAS J. DWAN**
ASSISTANT SECRETARY

State of Illinois
County of Cook

This instrument was acknowledged before me on **July 13, 2001**
by **Deborah A. Tanke and Thomas J. Dwan**

as **Vice President and Assistant Secretary**
Mortgage Advisors Inc.

of

Edward C. Kasper

VMP® -955W (IL) (0006)
IL995WB (10/4/00)

Initials: _____



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