NOFFICIAL COR

SANDRA SALEMI

CHICAGO UNITED MORTGAGE, INC.

2144 Roscoe 60618 Chicago, IL

AND WHEN RECORDED MAIL TO: CHICAGO UNITED MORTGAGE, INC.

2144 Roscoe Chicago, IL 60618

Loan # 8881151

768D/0013 18 001 Page 1 of 2001-09-17 08:52:22 23.00 Cook County Recorder



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage or Deed of Trust

FOR VALUE RECEIVED, The undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, 3200 Robbins Rd., Springfield, IL 62704

all the rights, title and interest of uncersigned in and to that certain Real Estate Mortgage or Deed of Trust dated, August 29th, 2001 , executed or THOMAS KADUTHANAM and SUNIMOL KADUTHANAM, Husband and Wife

CHICAGO UNITED MORTGAGE, INC. and whose principal place of business a corporation organized under the laws of the State of Illinois 60618 2144 Roscoe, Chicago, IL County Records. COOK page(s) and recorded in Liber described hereinafter as follows:

ILLINOIS

State of

ITEM # 08-12-402-031-1004

ALSO KNOWN AS: 646 E. SHABONEE TRAIL, MOUNT PROSPECT, ILLINOIS 60056

TOGETHER with the note or notes therein described or referred to, the money due and to Lecture due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage or Deed of Trust.

STATE OF **COUNTY OF**

Only aust 29,200/ before me, the undersigned, a Notary Public in and for said County and State, personally Brian Lindstrom appeared

to me to be the

President

of the Corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said_corporation.

Notary Public

My Commission Expires:

By: Brian Lindstrom

Its: President

Witness:

OFFICIAL SEAL NOTARY PUBLIC, STATE OF ILLINOIS Official Notarial Seal)

MY COMMISSION EXPIRES:07/15/02

STREET ADDRESS: 646 USHAND FIRE CIAL COP 9858179 Page 2 of 2

CITY: MT. PROSPECT

COUNTY: COOK

TAX NUMBER: 08-12-402-031-1004

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 646 IN THE 640 - 646 EAST SHABONEE TRAIL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF VACATED SOUTH LOUIS STREET LYING NORTH OF THE NORTH LINE OF EAST SHA-BONEE TRAIL AND SOUTH OF THE NORTH LINE OF LOT 16 IN BLOCK 2, EXTENDED EAST, IN PLEASANT HEIGHTS, MOUNT PROSPECT, BEING A SUBDIVISION OF LOTS 3 AND 4 IN OEHLERKING'S DIVISION OF LAND IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID TRACT THAT PART THEROF LYING WEST OF THE EAST LINE OF LOTS 16, 17 AND 18 IN BLOCK 2, EXTENDED SOUTH AND LYING EAST OF THE WEST LINE OF LOTS 13, 14 AND 15 IN BLOCK 1, EXTENDED SOUTH, IN PLEASANT HEIGHTS, MOUNT PROSPECT, BEING A SUBDIVISON OF LOTS 3 AND 4 IN OEHLERKING'S DIVISON OF LAND IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACAED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECIRDED AS DOCUMENT NUMBER 97538650, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE THE PARKING SPACE G1, A LIMITED COMMON ELEMENT, AS DELINIATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID RECORDED AS DOCUMENT NO. 97538656, IN COOK COUNTY, ILLINO.5