

UNOFFICIAL COPY

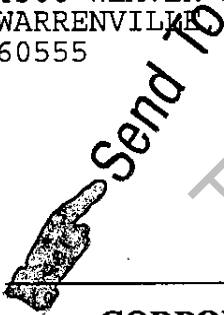
0010858375

Loan #: 7270095
Prepared By:

1674/0009 27 001 Page 1 of 1
2001-09-17 08:40:52
Cook County Recorder 23.50



Prepared by
When Recorded Mail To:
COMPASS MORTGAGE, INC.
4306 WEAVER PARKWAY
WARRENVILLE, ILLINOIS
60555



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LAR 6737 20F2

LOAN NO. 7270095

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 E. 9TH STREET, CLEVELAND, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 5, 2001 executed by LEONARD MARTINEZ, A UNMARRIED MAN

to COMPASS MORTGAGE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 4306 WEAVER PARKWAY, WARRENVILLE, ILLINOIS 60555 and recorded as Document No.

0010858374

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 6 (EXCEPT THE WEST 32 FEET THEREOF) IN ROBERTSON'S RIDGE SUBDIVISION BEING A SUBDIVISION OF PART OF BLOCK 4 IN SOUTH WASHINGTON HEIGHTS, IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 25-30-120-019

P.I.N.: 25-30-120-019

Commonly known as: 2129 120TH PLACE, BLUE ISLAND, ILLINOIS 60406

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

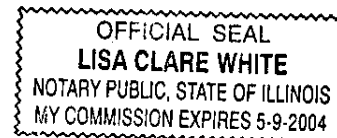
STATE OF ILLINOIS
COUNTY OF COOK

COMPASS MORTGAGE, INC. AN ILLINOIS CORPORATION

By: CAROL M. KOCHAN
Its: VICE PRESIDENT

On SEPTEMBER 5, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CAROL M. KOCHAN known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:



Notary Public *Lisa Clare White*

My commission Expires: *5/9/02* County, *DuPage*

