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2001-09-17 10:27:58

Cook County Recorder 23.50



0010858442

PREPARED BY: JANA FROHLICH
CHICAGOLAND HOME MORTGAGE

8501 W. HIGGINS, #660
CHICAGO, ILLINOIS 60631
AND WHEN RECORDED MAIL TO:
CHICAGOLAND HOME MORTGAGE

8501 W. HIGGINS, #660
CHICAGO, ILLINOIS 60631

SPACE ABOVE THIS LINE FOR RECORDER'S USE

21-17584 2002
CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
KENNETH M. VANGELOFF, UNMARRIED

and dated 08/20/01, to CHICAGOLAND HOME MORTGAGE

0010858441

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

8501 W. HIGGINS, #660, CHICAGO, ILLINOIS 60631

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 14-20-408-043-1021

ALSO KNOWN AS: 1122 WEST NEWPORT AVENUE, UNIT 3F, CHICAGO, ILLINOIS 60657
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

On August 20th, 2001 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
ROBIN YBARRA

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC _____ COUNTY

My Commission Expires _____
DCC PREP, INC. 10/94

CHICAGOLAND HOME MORTGAGE

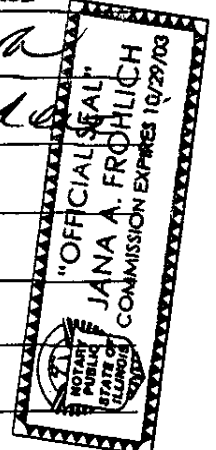
By: Robin Ybarra

Its: Vice President

By: _____

Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

UNIT 3 "F" IN THE NEWPORT LOFTS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOTS 13, 14, AND 15 IN BLOCK 7 IN E.J. LEHMAN'S SUBDIVISION OF LOT 4 IN ASSESSOR'S SUBDIVISION OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 34.9 FEET LYING SOUTH OF A LINE PERPENDICULAR TO THE EASTERLY LINE AND 152.83 FEET NORTHEASTERLY OF THE SOUTHEAST CORNER (AS MEASURED ALONG THE EASTERLY LINE) OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND LYING NORTH OF AND ADJOINING THE NORTH LINE OF NEWPORT AVENUE AND THE SOUTH OF AND ADJOINING THE SOUTH LINE OF CORNELIA AVENUE DESCRIBED AS FOLLOWS:

THAT PART OF LOT 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

A STRIP OF LAND 25 FEET OF EACH SIDE AND PARALLEL TO THE FOLLOWING DESCRIBED CENTER LINE:

COMMENCING AT A POINT ON THE SOUTH LINE OF SAID LOT 4, WHICH IS 201.8 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTHEASTERLY 301.2 FEET; THENCE NORTHEASTERLY ON A 2 DEGREE CURVE TO THE LEFT, 725 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 4, WHICH IS 585.8 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 4, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89152512, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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