

UNOFFICIAL COPY

0010858529

7874/0165 27 001 Page 1 of 3

2001-09-17 11:44:15

Cook County Recorder

25.50



RLF 00006298  
\$5,219.19

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Neighborhood Housing Services of Chicago, Inc., a Corporation existing under the laws of the state of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of the note thereby secured and of the sum of One and no/100th Dollars (\$1.00), the receipt whereof is hereby acknowledged, does hereby release, convey, remiss and quit claim unto RONNIE L. PHELPS AND HIS WIFE MARTHA P. PHELPS of the CITY of CHICAGO, COUNTY OF COOK and STATE of ILLINOIS, all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain real estate mortgage bearing date MARCH 28, 1995 and recorded in the office of the recorder of COOK COUNTY, Illinois on APRIL 10, 1995 in Book \_\_\_\_\_ of \_\_\_\_\_ at Page \_\_\_\_\_ as document number 95237745 to premises therein described as follows, to wit:

3-J

LOT 9 AND 10 (EXCEPT THE EAST 118 FEET OF SAID LOTS) IN BLOCK 5 IN PIERCES HUMBOLDT PARK ADDITION, A SUBDIVISION OF THE EAST 1/2 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.N.T.N.

PERM.TAX# 16-02-211-038-0000

ADDRESS 3216 N. BEACH STREET - CHICAGO, IL 60651 situated in the CITY of CHICAGO, COUNTY of COOK and STATE of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

# UNOFFICIAL COPY

IN WITNESS THEREOF, Neighborhood Housing Services of Chicago has caused its name to be signed to these presents, by its Associate Director, this 8TH day of JUNE, A.D., 1999.

Neighborhood Housing Services of Chicago, Inc.

By *James K. Wheaton*  
James K. Wheaton  
Associate Director

ATTEST:

*Versi Garrett*  
Versi Garrett  
Underwriting Manager

STATE OF ILLINOIS  
COUNTY OF COOK SS

I, Undersigned a Notary Public in and for the County of Cook and State of Illinois, do hereby certify that James K. Wheaton personally known to me to be the Associate Director of Neighborhood Housing Services of Chicago, a corporation, organized and existing under the laws of the State of Illinois and Versi Garrett, personally known to me to be the Underwriting Manager, of said corporation and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as Associate Director and Underwriting Manager of said corporation pursuant to authority given by the Board of directors of said corporation as their free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

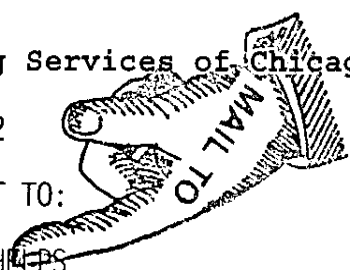
Given under my hand and notarial seal this 8TH day of JUNE A.D., 1999.

*Alejandrina Aguilar*  
NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY

MARTHA RODRIGUEZ  
Neighborhood Housing Services of Chicago, Inc.  
747 N. May Street  
Chicago, Illinois 60622

“OFFICIAL SEAL”  
Alejandrina Aguilar  
Notary Public, State of Illinois  
My Commission Expires 05/19/00



RETURN RECORDED DOCUMENT TO:

RONNIE L. & MARTHA P. PHELPS  
149 E. GRAND AVENUE  
MELROSE PARK, IL 60164

EXHIBIT "A"

LEGAL DESCRIPTION

Parcel 1: THE EAST 118 FEET OF LOTS 9 AND 10 IN BLOCK 5 IN PIERCE'S HUMBOLDT PARK ADDITION, A SUBDIVISION OF THE EAST 1/2 AND THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel 2: LOTS 9 AND 10 (EXCEPT THE EAST <sup>118</sup>~~188~~ FEET OF SAID LOTS) IN BLOCK 5 IN PIERCE'S HUMBOLDT PARK ADDITION, A SUBDIVISION OF THE EAST 1/2 AND THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PREMISES COMMONLY KNOWN AS: 3208-3210 W. Beach Avenue, Chicago, IL 60651(affects Parcel 1 & 2)

Index No.: 16-02-211-038-0000 and 16-02-211-039-0000, (affects Parcel 1 & 2)