Loan #: 7072946309 MAIL TO:	
see address below	
NAME & ADDRESS OF PREPARER: Toni Burhart Mortgage Service Center 6000 Atrium Way Mt. Laurel, NJ 08054	0010858657 7677/0041 52 001 Page 1 of 3 2001-09-17 10:06:20 Cook County Recorder 25.50 0010858657
Release of Mortgage	STATE OF ILLINOIS
Know All Men by These Presents, That CENTANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR NORWEST BANK MINNESOTA, NA of the of State of DELAWARE for and in consideration of one folic, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto LYNN M CARLSON/PHILLIP R OCCANOR/  of the County of COOK and State of ILLINOIS all right, title, interest claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 06/04/1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 97-403025, to the premises therein described, situated in the County of COOK, as follows to wit:  Tax ID 14291220501008  1318W GEORGE ST., #3-C CHICAGO, IL 60657  POA WAS RECORDED ON 11/09/00 DOC# 00884453  THIS MORTGAGE WAS ASSIGNED FROM MERRILL LYNCH CREDIT CORP. TO NORWEST BANK MNNESOTA  ON 3/11/98 DOC# 98194020.  SEE LEGAL ATTACHED	
WITNESS hand and seal on this 13 day of J	, – , ,
MINNESOTA, NA  DANA LAFOUNTAINE Witness  DAVID FERRY Witness	CENDANT MORTGAGE CORPORATION AT JUNEY IN FACT FOR NORWEST BANK  (Scal)  WILLIAM E. FRICKEJIR. ASST. VICE PRESIDENT  (Scal)  SUSAN BROWN ASSISTANT SECRETARY

Property of Cook County Clerk's Office

STATE OF NEW JERSEY

#### COUNTY OF BURLINGTON

On this day July 13, 2001, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared WILLIAM E. FRICKE JR. and SUSAN BROWN, to me personally known, who being by me duly sworn, did say that they are ASST. VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instance at was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said WILLIAM E. FRICKE JR. and SUSAN BROWN, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them

Antoinette Buchart
Notary Public

(Seal)

ANTOINETTE BURHART
NOTARY PUBLIC OF NEW JERSEY
WY COMMISSION EXPIRES MARCH 16 2003

My commission expires on

Property of Cook County Clerk's Office

FILE NUMBER: 97-0507

#### EXHIBIT A

SCHEDULE A CONTINUED

### Legal Description:

#### PARCEL :

UNIT 3C IN THE GEORGE STREET TERRACE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL STATE: LOT 4 AND LOT 5 IN S. D. JACOBSON'S SUBDIVISION OF BLOCK OF WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY'S DIVISION OF THE SOUTHWEST HALF OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96793523 COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO THE USE OF FACKING SPACE NUMBER P-6 AND P-7 LIMITED COMMON ELEMENTS AS DELINEATED ON THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 96793523

Property of Cook County Clerk's Office