## INOFFICIAL CORY

MORTGAGE USA FINANCIAL INC. THREE POINTE DRIVE SUITE 310 BREA, CALIFORNIA 92821

ATTN: QUALITY CONTROL

Loan Number: 00120263

Servicing Number:

2001-09-17 15:33:01 Cook County Recorder



[Space Above This Line For Recording Data]
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919-17-40

Assignment of Mortgage

FOR VALUE RECFVED, the undersigned hereby grants, assigns and transfers to \*\* SEE ATTACHED ADDENDUM

all beneficial interest under that certain Mortgage dated JANUARY 5, 2001

executed by

O.C. SMITH, A-SINGLE MAN\_

, Mortgagor Concurrently herewith on 01-12-2001 in book and recorded as Instrument No. , of Official Records in the County Recorder's office of COOK County, NIA page , describing land therein as ILLINOIS LOT 14 IN WILLIAM F. HIGGINS' SUPLIVISION OF LOT 90 IN SCHOOL TRUSTEES' SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\*\*0010032468

Commonly known as: 5251 WEST QUINCY, CHICAGO , ILLINOIS 60644

Assessor's Parcel #: 16-16-111-005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. MORTGAGE USA FINANCIAL INC.,

CORPORATION

MASSEY,

Title:

Attest Charlene Sweeney

STATE OF ILLINOIS

COUNTY OF COOK

On JANUARY 5, 2001

SS.

ROGER CHRISTOFFERSEN GOT

personally appeared

Renee L. Massey and Patrick D. Bova

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged

Name: PATRICK D. BOVA, PRESIDENT

Title:

Attest

PREPARED BY:

(This area for Corporate Seal)

## **UNOFFICIAL COPY**

Property of Coop County Clerk's Office

tal other of

ACHTA C. LARSON ST. LAMONT RO. E. ANURST, IL SOLES 630-617-7000

## **UNOFFICIAL COPY**

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\*\*ADDENDUM

Wortgage Electronic Registration Systems, Inc., it successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, G4318 Miller Rd., P.O. Box 2026, Flint, MI 48501-2026 (assignee)

> Mers#: 1000460-000 <u>4017919-8</u> Pr#: 1-888-679-6377 Out Pin#: 1-a
>
> Out County Clarks
>
> Office

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