

Prepared By:

UNOFFICIAL COPY

3205 NORTH CLARK STREET
CHICAGO, ILLINOIS 60657

0010858875

7679/0109 20 001 Page 1 of 2
2001-09-17 13:53:06
Cook County Recorder 23.50



and When Recorded Mail To

WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4701-022
MINNEAPOLIS, MINNESOTA 55435

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8864949

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4701-022
MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 27, 2001**
executed by **MARGARET WALKER, MARRIED TO MICHAEL WALKER** ~~XXXXXXXXXX~~

to **FIRST SWITZERLAND FINANCIAL LTD.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3205 NORTH CLARK STREET**
CHICAGO, ILLINOIS 60657
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

described hereinafter as follows: **COOK** County Records, State of **ILLINOIS**
(See Reverse for Legal Description)
Commonly known as **1824 N. SAYRE, CHICAGO, ILLINOIS 60707**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST SWITZERLAND FINANCIAL LTD.

On **AUGUST 31, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the **John Mendoza**
and **President**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

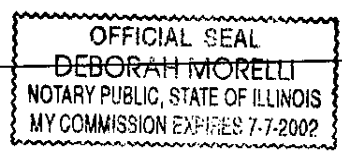
Notary Public _____
COOK County,

My Commission Expires **7/7/2002**

By: **John Mendoza**
Its: _____

By: **Deborah Morelli**
Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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8864949

RIDER - LEGAL DESCRIPTION

LOT 24 IN MADSEN'S NORTH OF OAK PARK, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 22, 1921 AS DOCUMENTED NUMBER 7181567, IN COOK COUNTY, ILLINOIS.

13-31-323-020

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61-80-2010

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