UNOFFICIAL CC WaMi # 0057504913 7682/0087 10 001 Page 1 of NAME: THOMAS A CWIOK 2001-09-17 11:00:14 P/O DATE: 07/11/2001 Cook County Recorder 23.50 AFTER RECORDING, FORWARD TO: LAW TITLE INSURANCE CO., INC. 9730 S WESTERN AVENUE SUITE 502 EVERGREEN PARK, IL 60805-THIS INSTRUMENT PREPARED BY: NICOLE LOVE WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 01-01-110-010 \ RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by THOMAS A CWIOK AND LINIA D CWIOK HUSBAND AND WIFE to WMC MORTGAGE CORP dated June 1927, and recorded on 06/12/19979th in Mortgage Record ,page \_\_\_, and or Instrument # R97049023 records in the office of the Recorder of DUPAGE County, ILLINOIS more particularly described as follows, to wit: LOT 60, IN CEDAR GLEN SUBDIVISION UNIT THREE, BEING A SUBDIVISION OF PART OF THE NORTH 1,419 FEET OF THE NORTHWEST OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MFRIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 30, 1986, AS DOCUMENT NO R86-20610 AND CERTIFICATE OF CORRECTION RECORDED AUGUST 18, 1986 AS DOCUMENT NO. R86-36224, IN WILL C/6/4'5 575 HEMPSTEAD AVE NAPERVILLE, IL 60565

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its rioper officers, they being thereto duly authorized, this 20th day of July 2001.

WASHINGTON MUTUAL HOME LOAMS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

ďÚLIE MULHÉRN

ASSISTANT SECRETARY

124260E

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√WaMu #:0057504913		
NAME: THOMAS A CWIOK		
P/O DATE: 07/11/2001		
State of WISCONSIN		
County of MILWAUKEE		
, TIDMICKED		
Before me, the undersigned, a Notary Public in and	for said County and State this 20th day of July	
2001 , personally appeared JULIE MULHERN		he
ACCICTANT CECEPTARY		116
ASSISTANT SECRETARY		of
WASHINGTON MUTUAL HOME LOANS, IN	NC SUCCESSOR THE	UI
THILITEST TO FLEET MORT	[GAGE CORP.	
who as such officer for and on its behalf acknowled	dged the execution of the foregoing instrument.	_
Witness my hand and Victorial Seal	10111	
My commission expires: 05/19/2002	Mass.	
	Notary Public	_
	CHARLES P CAIN	
Ox		
	CHARLES P. CAIN	
	ANTINU NUMBER APPER APPEARANTS	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED, WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL\_REL3 (040) Page 2 of 2

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