

UNOFFICIAL COPY

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7&82/0072 10 001 Page 1 of 2  
2001-09-17 10:22:11  
Cook County Recorder 23.50

Recording Requested By:  
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Reconveyance Dpt  
400 E. Main St.  
STBIRC  
Stockton, CA 95290-3767



SATISFACTION



STOCKTON 156- WaMu #:7008174620 "Franklin" Lender ID:Q55/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DAVID FRANKLIN, AND SANDRA A. FRANKLIN HUSBAND AND WIFE  
Original Mortgagee: HOME SAVINGS OF AMERICA, F.A.  
Dated: 09/23/1987 and Recorded 10/15/1987 as Instrument No. 87557911  
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: LOT 3 IN BLOCK 3 IN COBE AND MCKINNON'S 67TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORHTEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
COMMONLY KNOWN AS 6508 SOUTH CAMPBELL AVENUE, CHICAGO, IL. 60629  
PTN: 19-24-221-020

Assessor's/Tax ID No.: 19-24-221-020  
Property Address: 6508 SOUTH Campbell AVENUE, Chicago, IL 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FA  
On June 14, 2001

120808-Office

By: [Signature]  
SUZANNE BREAKER, ASST. VICE  
PRESIDENT

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STATE OF ILLINOIS  
COUNTY OF COOK  
CLERK OF THE CIRCUIT COURT  
IN AND FOR THE COUNTY OF COOK  
STATE OF ILLINOIS  
COUNTY OF COOK  
CLERK OF THE CIRCUIT COURT  
IN AND FOR THE COUNTY OF COOK

Property of Cook County Clerk's Office

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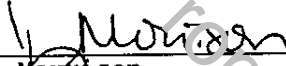
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Page 2 Satisfaction

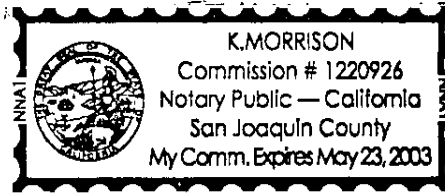
STATE OF California  
COUNTY OF San Joaquin

ON June 14, 2001, before me, K. Morrison, a Notary Public in and for San Joaquin County, in the State of California, personally appeared SUZANNE BREAKER, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
K. Morrison

Notary Expires: 05/23/2003 #1220926



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840  
DLC-20010613-0058 ILCOOK COOK IL BAT: 12085970081746 0 KXII SOM1

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