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2001-09-17 15:23:42

Cook County Recorder 25.00



0010859409

Document No:

55027434 NYIAI
21084445 EM

ASSIGNMENT OF MORTGAGE

EM

When recorded mail to
Accunetmortgage.com LLC
N96 W18743 County Line Road
Menomonee Falls, WI 53051

Parcel Number: 14-29-302-159-1075

This form was prepared by
Brian Wickert, accunetmortgage.com LLC
Address: W18743 County Line Rd
Menomonee Falls WI 53051
Tel. No: (877) 299-9797

*3
MAR*

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is W18743 County Line Road, Menomonee Falls, WI 53051, does hereby grant, sell, assign, transfer and convey, unto the Ohio Savings Bank, , a corporation organized under the laws of The United States (herein "Assignee"), whose address is 1801 East Ninth Street, Cleveland, Ohio, 44114 a certain Mortgage dated 8/30/2001, made and executed by Mohamed I Fayad & Marilia J Montero-Fayad, to and in favor of accunetmortgage.com LLC, upon the following described property situated in Cook County, State of IL:

See Attachment

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Such Mortgage having been given to secure payment of \$275,000 (Include the Original Principal Amount) which mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the County Records of Cook County, IL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 8/30/2001.

Witness (Print Name)

Witness (Print Name)

Attest (Print Name)

accunetmortgage.com LLC,
a WI Limited Liability Co.

(Assignor)

By _____
(Signature)

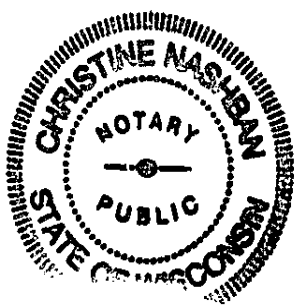
John Voelz
Senior Vice President

Seal:

-----Space Below This Line Reserved for Acknowledgment-----

STATE OF WISCONSIN
COUNTY OF Waukesha

On 8/30/2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared John R Voelz known to me to be the Senior Vice President and, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



(Signature)

Christine Nashban
Notary Public
My Commission Expires 11/18/2001
State of Wisconsin

(THIS AREA FOR OFFICIAL
NOTARIAL SEAL)

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STREET ADDRESS: 2729A N. GREENVIEW
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-29-302-159-1075

LEGAL DESCRIPTION:

UNIT NUMBER 2725 "F" IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE FOLLOWING DESCRIBED LAND: LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET), IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 ALSO LOT 4 IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 AFORESAID, ALSO LOTS 16 THROUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, ALSO LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 82243725 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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