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7884/0076 88 001 Page 1 of 2
2001-09-17 10:57:25
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:
JASON A CIONE
1029 N THROOP
CHICAGO, IL 60622

Loan No. 306713670

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 1455 N SANDBURG, CHICAGO

Permanent Tax No.: 17942070861442


Legal description: Attached as Exhibit A


from the lien of a certain mortgage made and executed by JASON A CIONE, to NEW AMERICA FINANCIAL, INC. on July 15, 1998, and recorded in Document No. 98838524 Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by CHASE BANK to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this June 18, 2001.

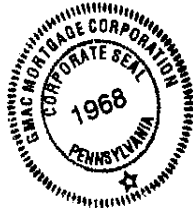
CORPORATE SEAL

GMAC Mortgage Corporation

By: 
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST: 

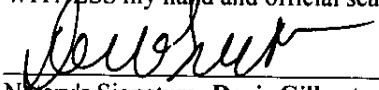
STACY EDEKER



STATE OF IOWA
County of Black Hawk

On June 18, 2001, before me, Doris Gilbert, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal


Notary's Signature Doris Gilbert

Expiration Date: 06/21/2003
2001-06-15



(Notary's Seal)

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Loan No. 306713670

EXHIBIT A

UNIT NUMBER 1405 B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CARL SANDBURG VILLAGE CONDOMINIUM NUMBER 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25032909, AS AMENDED FROM TIME TO TIME IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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