Prepared By	FICIAL Cothokosano
CHINGTE LIU	7687/0010 07 001 Page 1 of 2
700 EAST OGDEN AVENUE-SUITE 111	2001-09-17 09:32:51
WESTMONT, ILLINOIS 60559	Cook County Recorder 23.00
	1000 W 1901 I SE (1 EUE 18 10 10 1 1 SE)
and When Recorded Mail To	
FORTING MORTOAGE COMPANY	0010859906
FORTUNE MORTGAGE COMPANY 700 EAST OGDEN AVENUE-SUITE 111	
WESTMONT	
ILLINOIS 60559	
1	
- 7555057 - I	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assign	nment of Real Estate Mortgage
LOAN NO.: 3845418	
FOR VALUE RECEIVED the undersigned hereby	grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFO	IRNIA CORPORATION
3601 MINNESOTA DRIVE, MAC 74701-022	$\nu$
MINNEAPOLIS, MINNESOTA 55425	
all the rights, title and interest of unders gred in an	d to that certain Real Estate Mortgage dated SEPTEMBER 7, 2001
executed by ZHIKANG YOU AND	
RUOJUN JIA, HUSBAND AND WIFE	001005555
to FORTUNE MORTGAGE COMPANY	0010859905
a corporation organized under the laws of THE STA and whose principal place of business is 700 EAST	
WESTMONT, ILLINOIS 60559	OGD IN AVENUE-SUITE 111
and recorded in Book/Volume No.	, rag (s) , as Document No.
COOK	County Records, State of ILLINOIS
	verse for Legal Pescription)
Commonly known as 933 WEST WOOD STREET, P	
TOGETHER with the note or notes therein describe	ed or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real E	Estate Mortgage.
CTATE OF THE SHOPE	
STATE OF ILLINOIS COUNTY OF	FORTUNE MORTGAGE COMPANY
COUNTY OF	0.
On SEPTEMBER 12. 2001 be	fore
On <u>SEPTEMBER 12, 2001</u> be (Date of Execution)	
me, the undersigned a Notary Public in and fo	r said _
County and State, personally appeared	By: Joseph H Fang
known to me to be the Joseph H F	Ite: Drocident
Drocidont	ang
anu	
known to me to be	By:
of the corporation herein which executed the instrument, that the seal affixed to said instrument	within Its:
corporate seal of said corporation: that said instrument	
was signed and sealed on behalf of said corpo	Witness:
pursuant to its by-laws or a resolution of its Box	"OFFICIAL SEAL"
Directors and that he/she acknowledges said instrum	
be the free act and deed of said corporation.	COMMISSION EMPLES 08/30/03
Notary Public	Pase
	unty,
My Commission Expires 3/30/03	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
	Rev. 08/28/00 DPS 171

## **UNOFFICIAL COPY**

Rev. 05/05/97 DPS 049

05-16-416-005-0000

Property of Cook County Clerk's O NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 4 IN BLOCK 8 IN ARTHUR T. MCINTOSH AND COMPANY'S CHICAGO AVENUE FARMS, LOT 1 IN CRESCENTWOOD SUBDIVISION, BEING A SUBDIVISION OF LOTS 1, 3 AND

KIDEK - FECYT DESCRILLION

3842418