

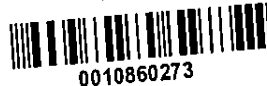
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PREPARED BY:
DOCU-TECH, INC./L. WIMMER FOR
THE MONEY SHIP, INC.
7300 College Dr.
Palos Heights, IL 60463

0010860273

7486/0127 44 001 Page 1 of 1
2001-09-17 12:31:22
Cook County Recorder 43.50



Return: Nations Lending Service
Attn Twyla Gunther
5370 W 95th Street
Shawnee, KS 66207-3204

00NL0511L

(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Charter One Credit Corporation ISOA 6575 Erieview Plaza, Cleveland, OH 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 30, 2000, executed by CHARLES E. SMITH AND MARY SMITH, HIS WIFE, IN JOINT TENANCY

to THE MONEY SHOP, INC.

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 7300 COLLEGE DRIVE, PALOS HEIGHTS, ILLINOIS 60463 and recorded in Book/Volume No. _____ page(s) _____, as Document 00700301

No. _____ COOK County Records, State of ILLINOIS described hereinafter as follows:
LOT 46 AND THE NORTH 1/2 OF LOT 45 IN BLOCK 17 IN SHELDON HEIGHTS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 11301 SOUTH EGGLESTON AVENUE
CHICAGO, ILLINOIS 60628
25-21-123-001



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of _____
County of _____

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, 30th day of August 2000.
Notary Public Megan Skopick
COOK County
My Commission Expires 4/18/2004

By: Frank Toland
Title: Secretary
By: _____
Title: _____
Witness: _____
Witness: _____

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