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2001-09-17 12:33:35
Cook County Recorder 43.50



Tax JDA 14-20-414-006-0000

RECORD AND RETURN TO:
CENDANT MORTGAGE CORPORATION
3000 LEADENHALL ROAD
P.O. BOX 5449
, MT. LAUREL NJ 08054
SECURITY #:
ID: 39-125092-R1

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 0015655673
NAME: SALDEEN
STATE OF: IL
COUNTY OF: COOK

Record this 1st

KNOW ALL MEN BY THESE PRESENTS, THAT CENDANT MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES, 3000 LEADENHALL ROAD, MT. LAUREL, NJ, 08054, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:
BISHOPS GATE RESIDENTIAL MORTGAGE TRUST
1 RODNEY SQUARE, 1ST FLOOR
920 KING STREET
WILMINGTON, DE 19801

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:
NOTE AND DEED OF TRUST OR MORTGAGE DATED: 06/27/2001
AMOUNT: 332,000.00 EXECUTED BY: MOIRA K SALDEEN
BRIAN J SALDEEN

CLERKS FILE OR INSTRUMENT NO: 0010572743 RECORDED DATE: 01/28/01
BOOK: 3219 VOLUME: PAGE: 0140
ADDRESS: 3334 North Clifton Ave Apt3, CHICAGO, IL 60657

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.
* D/B/A PHH MORTGAGE SERVICES

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 07/09/2001 * CENDANT MORTGAGE CORPORATION
3000 LEADENHALL ROAD
MT. LAUREL, NJ 08054

WITNESSED BY:
KATHERINE RAINEY

BY:
JENNIFER KOCH
ASSISTANT VICE-PRESIDENT

PREPARED BY:
KEVIN J. FISCHER

BY:
TREMAYNE WOOD
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON,
ON 07/09/2001, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY,
PERSONALLY APPEARED JENNIFER KOCH AND TREMAYNE WOOD PERSONALLY KNOWN TO ME OR PROVED TO ME ON
THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE
CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED,
AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS
BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE
STATE AND COUNTY LAST AFORESAID.

NOTARY PUBLIC

LINDA HUBBARD
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 02/01/2005

HUB

LINDA HUBBARD
NOTARY PUBLIC STATE OF NEW JERSEY
My Commission Expires February 1, 2005

Buy
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Property of Cook County Clerk's Office

0010572743

LEGAL DESCRIPTION

PARCEL 1:

UNIT 3 IN 3334 CLIFTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 38 AND THE NORTH 1/2 OF LOT 37 IN BLOCK 1 IN BAXTERS SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 001088759, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1 AND STORAGE SPACE S-3. LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 001088759.

PIN: 14-20-414-006-0000

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREBIN."

11-10-2010

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