

UNOFFICIAL COPY

00108606

1385/0091 20 001 Page 1 of 2
2000-02-14 15:33:46
Cook County Recorder 23.00

RECORDING REQUESTED BY, AND
WHEN RECORDED MAIL TO:
PROVIDENT FUNDING GROUP
1633 BAYSHORE HIGHWAY, SUITE 155
BURLINGAME, CA 94010



00108606

C.T.I.C.

7889245120046328 Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PROVIDENT FUNDING ASSOCIATES, L.P. all beneficial interest under that certain Mortgage dated 2/4/2000 executed by DOUGLAS A. LEWIS, AN UNMARRIED MAN, Mortgagor, to PROVIDENT FUNDING GROUP, INC., Mortgagee, and recorded as Instrument No. 00108605 on _____ in book _____, page _____, of Official Records in the County Recorder's office of COOK County, Illinois and secured by land as described in said Mortgage and commonly known as:
* MARRIED TO CHERYL LEWIS

5239 NORTH NEW ENGLAND AVENUE
CHICAGO, IL 60656

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

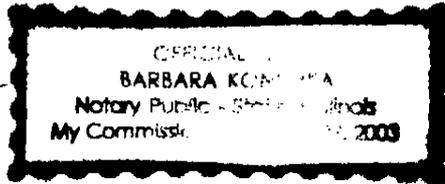
Deborah Crowder
DEBORAH CROWDER A.P.
PROVIDENT FUNDING GROUP, INC. A CALIFORNIA CORPORATION

State of ILLINOIS
County of Cook

On 2/2/2000 before me, personally appeared DEBORAH CROWDER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Barbara Kongpka



Investor Loan #: 17487058
Loan #: 2310010056
Report: 1129A

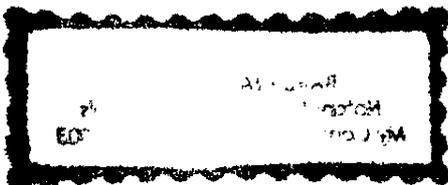
BOX 333

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Property of Cook County Clerk's Office



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Loan Number: 2310010056

Date: 2/4/00

Property Address: 5239 NORTH NEW ENGLAND AVENUE
CHICAGO, IL 60656

EXHIBIT 'A'

LEGAL DESCRIPTION

LOT 30 IN BLOCK 5 IN WALTER G. MCINTOSH'S SECOND ADDITION TO NORWOOD HEIGHTS BEING A SUBDIVISION OF LOT 6 IN SUPERIOR COURT PARTITION OF PART OF THE NORTH 1/2 OF SECTION 7 ALSO NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 2, 1925 AS DOCUMENT NUMBER 9053441 IN COOK COUNTY, ILLINOIS. APN # 13-07-134-004-0000